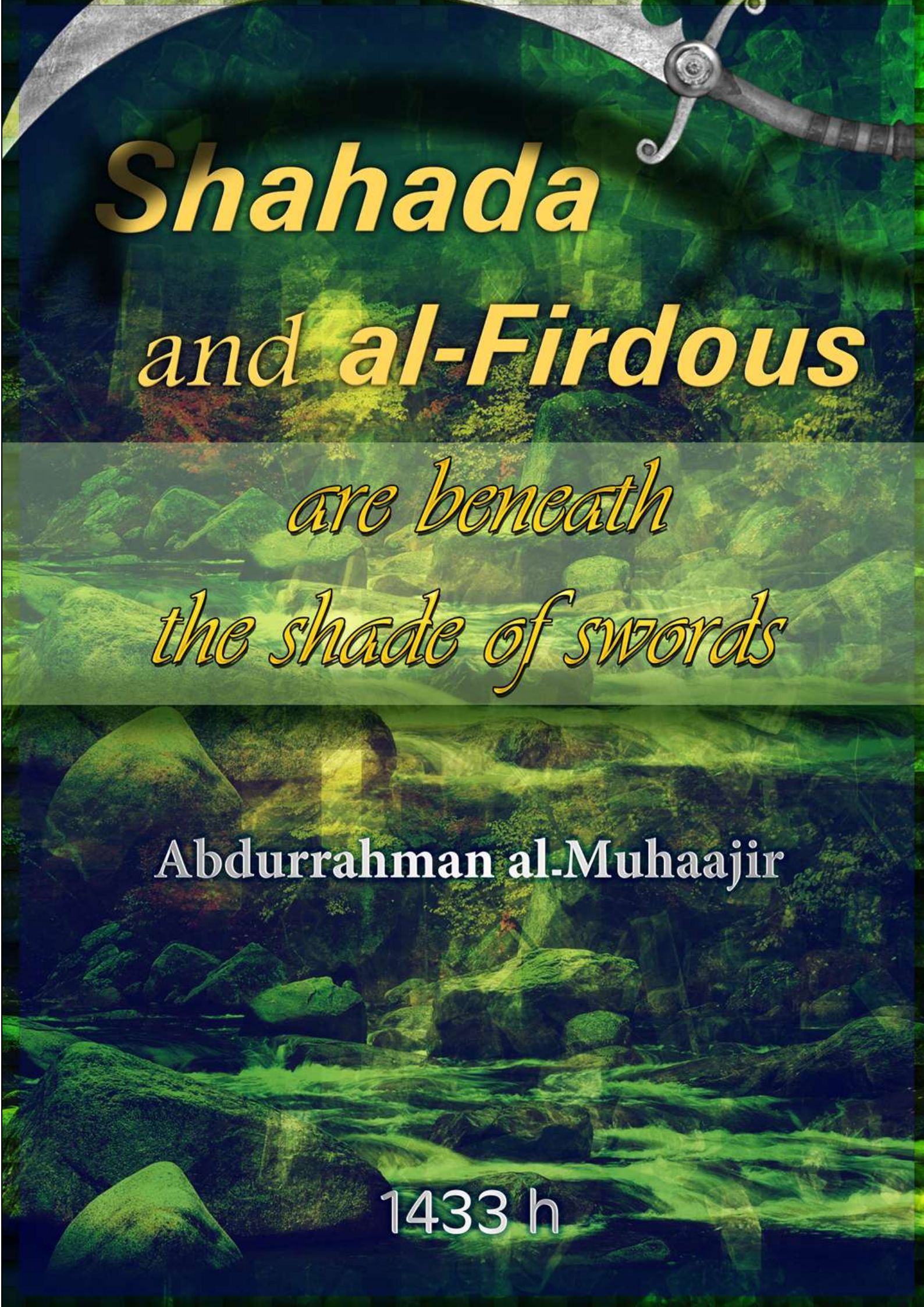




Shahada

and al-Firdous

*are beneath
the shade of swords*

Abdurrahman al.Muhaajir

1433 h

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

In the Name of Allah The Most Merciful The Most Gracious

Indeed all praise is to Allah we praise Him and we seek His help and seek His forgiveness. And we seek refuge in Allah from the evil of ourselves and from the sins in our wrong actions. Whoever Allah guides none can mislead him and whoever He leads astray none can guide. I bear witness that None has the right to be worshipped except Allah who has no partner. And I bear witness that Muhammad is His slave and Messenger. Praise is to Allah who sent His Messenger with guidance and the religion of truth (Islam) that He may make it superior to all religions. And All-sufficient is Allah as a witness. May the peace and blessings of Allah be upon our beloved Prophet Muhammad and upon his family and his companions and whoever follows them in piety until the Day of Judgment.

O you who believe! Fear Allah as He should be feared and die not except in a state of Islam. O you who believe! Fear Allah and speak straight forward. He will amend for you your deeds and forgive your sins. And whoever obeys Allah and his Messenger has certainly attained a great attainment.

Praise is to Allah who guided us to Islam and chosen us to be among the best Umah (nation) chosen for mankind, the Umah of Muhammad (saw) which is the Umah of Jihad and the greatest Umah after the Prophets of Allah and the one with the largest number of people who will enter paradise. But it is not just one single paradise but many levels according to your actions. The Prophet (saw) told the mother of Haritha (ra):

يَا أُمَّ حَارِثَةَ إِنَّهَا جَنَّاتٌ فِي الْجَنَّةِ وَإِنَّ ابْنَكَ أَصَابَ الْفِرْدَوْسَ الْأَعْلَى

(Have you lost your mind?) It is not one paradise but many and your son is in the

highest one, Al-firdaus! Did you get the message from your beloved Prophet (saw) who does not speak from his own desires but only from revelation from Allah the Lord? So where does one get Al-firdaus? But stop.....stop....stop... what is Al-firdaus? The Messenger of Allah (saw) said:

إِذَا سَأَلْتُمُ اللَّهَ الْجَنَّةَ فَاسْأَلُوهُ الْفِرْدَوْسَ فَإِنَّهُ أَعْلَى الْجَنَّةِ وَأَوْسَطُ الْجَنَّةِ وَمِنْهُ تَفَجَّرُ أَنْهَارُ الْجَنَّةِ وَسَقْفُهَا عَرْشُ الرَّحْمَنِ

If you ask Allah for Paradise, then ask Him for Al-Firdaus, for it is the highest part of Paradise, in the middle of Paradise, and from it gushes forth the rivers of Paradise and its roof is the throne of Al-Rahman (Allah). Okay....Okay....Okay what is there inside Al-firdaus? The Messenger of Allah (saw) said:

عن أبي هريرة رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: قال الله تعالى: أعددتُ لعبادي الصالحين ما لا عين رأت، ولا أذن سمعت، ولا خطر على قلب بشر، وأقرؤوا إن شئتم: { فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ } السجدة: 17 . متفق عليه .

That Allah says: I have prepared for my righteous servants what no eye has seen, no ear has heard and it has never crossed the mind of man. As Allah says:

﴿فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ﴾

{No person knows what is kept hidden for them of delights of eyes}

But wait.....wait.....you forgot the rivers of paradise! Okay.....oh you mean the rivers mentioned in the Quran!

﴿مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَّاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرَ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ مِنْ رَبِّهِمْ﴾

{The description of paradise which the Muttaqun (pious) have been promised is that in it are rivers of water the taste and smell of which does not change, rivers of milk of which the taste never change, rivers of wine delicious to those who

drink it and rivers of clarified honey (clear and pure), therein for them is every kind of fruit and forgiveness from their lord}.

You got the point..... Bro! Yah.....Yah.....Yah....I got the point! Enough talk.....enough....tell me now please how do I get Al-firdaus? Is it sufficient for me just to 📺 watch BBC, CNN, eat pizza from pizza hot and Big Macs from McDonalds, by the way watch out, you might end up in 🏥 (Mac-Clinic)!..... for 🏥 treatment(due to stomach problems), drink gas-cola (I mean Coca-Cola and his brother Pepsi cola), cruise in fancy 🚗 cars with big rims....you name it! Pray, fast and give charity in order to get Al-firdaus? My dear brothers are joking with me! Can you earn a billion dollars or something which is eternal just by sitting 🧘 down doing nothing? No.....No.....No.....never! Okay... tell me now how to get it.....Okay I will tell you, you have to 🏹 fight in the cause of Allah as He commanded you to do!

﴿كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهُ لَكُمْ وَعَسَى أَنْ تُحِبُّوا

شَيْئًا وَهُوَ شَرٌّ لَكُمْ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ﴾

{Jihad (holy fighting in Allah`s cause) is ordained for you (Muslims) thou you dislike it, and it maybe that you dislike a thing which is good for you and you may like a thing which is bad for you. Allah knows but you do not know}.

Oh.....Yah....Yah... Jihad (fighting) is indeed disliked 😞 by many Muslims. But whoever wins against his nafsi (self), shaitan and goes out for jihad, that is in itself victory. But the greatest victory is to get shahada and enter 😊 Al-firdaus!

﴿وَالسَّلَامُ عَلَى مَنْ اتَّبَعَ الْهُدَى﴾

And peace will be upon him who follows the guidance!

The highest and best of paradise Al-firdaus is indeed beneath the shade of swords, the fire of 🔫 bullets and 💣 martyrdom operations so who is ready to enter 😊 Al-firdaus? The layout for this book includes, intentions in

jihad, virtues of Jihad, virtues of shahada (martyrdom) and stories of some of the shuhada (martyrs), who are not.....dead but alive.....in paradise 🌟 (flying) and eating from the fruits of paradise.

﴿وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ يُرْزَقُونَ﴾

{Think not of those who are killed in the path of Allah as dead, nay they are alive with their Lord and they have provision}.

The evidences like hadith and statements (of sahaba etc.) used in this book are from authentic sources like Bukhari and Muslim and some few other authentic hadith from other books of hadith. Due to the lack of a precise translation from Arabic to English, I decided to write all the evidences like the verses and hadith and other statements in both Arabic and English. I did this in order to benefit the majority of readers who read in both Arabic and English. I dedicate this book to the Shaheed Imam Anwar Al-Awlaki (rahimahullah) who by the help of Allah guided me from the darkness of Jahiliyah (Ignorance) to the light of Islam and the sweetness of Iman (faith) and Jihad. May Allah reward him with the highest of Paradise Al-firdous Ameen. I ask Allah to accept this work from me and whatever is good and beneficial in this book is from Allah Alone and whatever is not is from me and my nafsi, I seek Allah`s forgiveness for any shortcomings in this book. May Allah reward those who helped with this work and may Allah benefit whoever reads this book and guide him to come to the land of Jihad. Ameen.

My Lord expand for me my chest and ease for me my task.

O Allah make this work sincerely for your sake. Ameen.

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Niyah: (Intention) in Jihad

The intentions for actions in Islam are very important because they are the foundation of all actions in the religion of Islam, every action a Muslim does begins with an intention from the heart and every person will be rewarded by Allah according to his intentions as the Prophet (saw) said in this hadith:

عن أمير المؤمنين أبي حفص عمر بن الخطاب رضي الله عنه قال: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، يَقُولُ: (إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى ، فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ ، فَهِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ ، وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا ، أَوْ امْرَأَةٍ يَنْكِحُهَا ، فَهِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ). مُتَّفَقٌ عَلَى صِحَّتِهِ . رَوَاهُ إِمَامَا الْمُحَدِّثِينَ ، أَبُو عَبْدِ اللَّهِ مُحَمَّدُ بْنُ إِسْمَاعِيلَ بْنُ إِبْرَاهِيمَ بْنِ الْمُغِيرَةِ بْنِ بَرْذُيْهٍ الْجُعْفِيُّ الْبُخَارِيُّ ، وَأَبُو الْحُسَيْنِ مُسْلِمُ بْنُ الْحَجَّاجِ بْنِ مُسْلِمٍ الْقُشَيْرِيُّ النَّيْسَابُورِيُّ

Narrated by the leader of the believers Umar bin khattab (ra) he said, I heard the Messenger of Allah (saw) saying: Indeed the actions are (judged/rewarded) according to the intentions and every person will be (rewarded) according to what he intended, so whoever migrates for Allah and His Messenger, then his migration is for Allah and His Messenger, and he whose migration was to achieve some worldly benefit or for a woman to marry, his migration is for that he migrated for. By Bukhari and Muslim.

On the basis of this hadith, the Ulama (scholars) are of the unanimous opinion that the real basis of one's actions is niyah (intention) and everyone will be rewarded according to his intention. It is true that niyah is found in one's heart, that is to say, one has first to make up one's mind for what he intends to do and he should not express it verbally. In fact the latter (to express intentions verbally) is a Bid'ah (innovation in religion) because no proof of it is found in sharia.

We learn from this hadith a very important element before doing righteous actions which is Ikhlas (sincerity) and this is the most important element in righteous actions, because Ikhlas is the cause of actions to be accepted by Allah. One should seek only the pleasure of Allah, otherwise; it will not be accepted by Allah. And in another narration the Messenger of Allah (saw) said!

عَنْ أَبِي هُرَيْرَةَ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ « إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى صُورِكُمْ وَأَمْوَالِكُمْ وَلَكِنْ يَنْظُرُ إِلَى قُلُوبِكُمْ وَأَعْمَالِكُمْ ». رواه مسلم

Verily, Allah does not look at your shapes or wealth, but he looks at your hearts (intentions) and actions. By Muslim.

So before you make Hijra (migration) to Jihad in the path of Allah, you have to have the correct intention for going out for Jihad and you have to intend sincerely from your heart that you are only going out for Jihad to please Allah, defend the religion of Islam and search for shahada (martyrdom) in order to enter paradise. The correct and pure intention for Jihad will be among the things which will give you steadfastness in Jihad and help you through the many trials you will face in Jihad. People in this world are fighting for many different reasons and Allah has mentioned to us in the Quran that there are two main groups of people fighting, and He mentioned that one group is fighting for His sake and another is fighting for Tagut (false deities and worldly reasons).

Allah say's,

﴿الَّذِينَ ءَامَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ﴾

{Those who believe fight for the sake of Allah, and those who disbelieve fight for the sake of Tagut (false deities)}. Nissa: 76.

Ibn kathir said in his tafsir regarding this verse, (therefore the believers fight in obedience to Allah to gain his pleasure, while the disbelievers fight in obedience to shaitan.

And then Allah encourages the believers in the rest of this verse to fight His enemies (the Auliya (friends) of shaitan like the Mushrikin, Kuffar, Munafiqin and Murtadiin as He says:

﴿فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا﴾

*{so fight the Auliya (friends) of shaitan, indeed the plot of shaitan is weak}.
Nissa: 76.*

So there is hizbu (the party of) Allah and hizbu (the party of) shaitan and there is clash between these two, this clash started since Prophet Adam was created by Allah and shaitan whispered to him to eat from the tree in paradise and because of that they (Adam and Hawa) were driven out from paradise. And throughout history this clash has been there, like the clash between Prophet Musa and Firaun. This clash between truth and falsehood will continue until the Day of Judgment, the hizbu shaitan and their leader shaitan will end up in Hellfire, while the hizbu Allah will be in paradise beneath which rivers flow with their Lord Allah, they will see Allah as clearly as one sees the full moon. So each person needs to decide and choose which party he will support and fight for and nobody can take a position in the middle, so either you are with hizbu Allah or hizbu shaitan and every person will be judged according to his choice. (George Bush ☹ the former president of the snakes made his choice very clear in his statement ‘Either you are with us or against us’, he chose the hizb of shaitan).

Here we have someone with a better choice, (He chose the hizbu Allah) and he did indeed succeed 😊 (He got martyrdom)

We love death; the US loves life, that is the big difference between us!

AS-Shaheed: Sheik Osama bin Laden (rahimahullah)

Mujahedeen and their intentions in jihad

Mujahedeen have different intentions for going out for Jihad in the path of Allah. Allah says in the Quran!

مِنْكُمْ مَّنْ يُرِيدُ الدُّنْيَا وَمِنْكُمْ مَّنْ يُرِيدُ الْآخِرَةَ

{Among you (Mujahedeen) are some who desire this world and some who desire the Hereafter} Imran:152.

The Prophet (saw) was asked regarding the different intentions of Mujahedeen.

عن أبي موسى رضي الله عنه قال: جَاءَ رَجُلٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: الرَّجُلُ يُقَاتِلُ لِلْمَغْنَمِ وَالرَّجُلُ يُقَاتِلُ لِلذِّكْرِ وَالرَّجُلُ يُقَاتِلُ لِيَرَى مَكَانَهُ فَمَنْ فِي سَبِيلِ اللَّهِ؟ قَالَ (مَنْ قَاتَلَ لَتَكُونَ كَلِمَةُ اللَّهِ هِيَ الْعُلْيَا فَهُوَ فِي سَبِيلِ اللَّهِ) متفق عليه.

[ش أخرجه مسلم في الإمارة باب من قاتل لتكون كلمة الله هي العليا . . رقم 1904 . (رجل) قيل هو لاحق بن ضميرة الباهلي رضي الله عنه . (للمغنم) أي من

أجل الغنيمة . (للذكر) الشهرة بين الناس . (ليرى مكانه) مرتبته في الشجاعة]

Abu Musa (ra) narrated: A man came to the Prophet (saw) and said: One man fights for booty, another man fights to gain fame and a third man fights for recognition. Which of them is fighting in the cause of Allah? He (saw) said: Whoever fights for the kalima (word) of Allah to be high and above is in the cause of Allah. Agreed upon by Bukhari and Muslim.

Ibn Nahas (rahimahullah) mentioned the following intentions of Mujahedeen in the path of Allah: Pleasure of Allah, love of Islam, seeking paradise, self-defense, both Jihad and booties, booties, and recognition.

1. The pleasure of Allah:

There are mujahedeen who intend with their jihad the pleasure of Allah. They do jihad because they believe Allah deserves to be served through this ritual. They do it for no reason other than gaining the approval of Allah. The ones with such an intention are few.

2. Love for Islam:

Some mujahedeen participate in jihad because of their love and vigilant care for Islam. They want Islam to be victorious and they want disbelief to be defeated.

There is no doubt in the validity of these two intentions. An evidence that a mujahid is basing their jihad on one of the two intentions is that they wouldn't care in having others know about their jihad and they won't brag about it. As long as Allah knows about their jihad that's sufficient for them.

3. Seeking Paradise:

Some mujahedeen do jihad for the sake of entering Paradise and being saved from Hellfire. This is the intention of most of the mujahedeen. They want Paradise and they fear Hellfire.

4. Self-defense:

Some people only fight when fought. They have no intention but defending themselves. The person with such an intention is close to the above three mentioned intentions but is nevertheless lower than them in status.

5. Both jihad and booties:

There are some who go out with the intention of fighting for the sake of Allah but they also have the intention of winning booties.

6. Booty:

There are fighters who join jihad for no purpose other than financial reward of booty. If they were faced with the prospect of fighting without any financial compensation they would not be willing to participate. For these, there is no reward whatsoever and if such a person dies he is not a Shaheed.

7. Recognition:

There are some who fight for fame and recognition. Such a person is not a mujahid and if he dies he is not a Shaheed. He would also be one of the first to be thrown in Hellfire according to the hadith.

عن ابي هريرة رضي الله عنه قال: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ : إِنَّ أَوَّلَ النَّاسِ يُقْضَىٰ يَوْمَ الْقِيَامَةِ عَلَيْهِ رَجُلٌ اسْتُشْهِدَ ، فَأُتِيَ بِهِ ، فَعَرَفَهُ نِعَمَهُ ، فَعَرَفَهَا ، قَالَ : فَمَا عَمِلْتَ فِيهَا ؟ قَالَ: قَاتَلْتُ فِيكَ حَتَّى اسْتُشْهِدْتُ . قَالَ: كَذَبْتَ ، وَلَكِنَّكَ قَاتَلْتَ لِأَنْ يُقَالَ: جَرِيءٌ ! فَقَدْ قِيلَ ، ثُمَّ أُمِرَ بِهِ فَسُحِبَ عَلَىٰ وَجْهِهِ حَتَّى أُلْقِيَ فِي النَّارِ . رواه مسلم .

Abu Hurairah narrated: I heard the Messenger of Allah (saw) say: “The first person to be judged on the Day of Judgment will be a man who had died as a martyr. He will be brought forward. Allah will show him his blessings on him and the man will acknowledge them. Allah will then ask him how did you use these blessings? The man will say: “I fought for Your cause till I was martyred” Allah will say: “You have lied. You fought in order to be recognized as a fighter

and you got that” A command will then be issued about him and he will be dragged on his face till he is thrown into the Hellfire. By Muslim

Now if a person has both intentions of fighting for the sake of Allah, and recognition, then he would not be rewarded nor would he be punished.

Al Tirmithi narrates: The Messenger of Allah said: “On the Day of Judgment, when Allah will bring together the first and the last, an announcement would be made: “If someone associates someone else with me in the intention of their deeds, then let them seek their reward from whom they associated, because Allah accepts no associates””

Ibn Masood (ra) said: When the armies meet, the angels descend to write down the men according to their state: They write that this person is fighting for money, this person is fighting for power, this person is fighting for recognition, and this person is fighting for the sake of Allah. The ones who fought for the sake of Allah are the ones who will have Paradise. As the Prophet (saw) said:

مَنْ قَاتَلَ لَتَكُونَ كَلِمَةُ اللَّهِ هِيَ الْعُلْيَا فَهُوَ فِي سَبِيلِ اللَّهِ.

Whoever fights for the kalima (word) of Allah to be high and above is in the cause of Allah. By Bukhari and others.

Categories of shuhada (martyrs)

Imam Nawawi (rahimahullah) said that there are three categories of shuhada!

- 1. A Shaheed in this world and the Hereafter: This is the one who was killed in the path of Allah. (With the correct intention)*
- 2. A Shaheed in the Hereafter alone but not this world: This applies to the one who drowns or the one who dies in a plague. (This type of shaheed is called shaheed in the Hereafter because you apply to him the rules of shaheed in the Hereafter, that's why this type of shaheed is washed and prayed on). But in the Hereafter there are shuhada.*
- 3. A shaheed in this world only but not in the Hereafter. This applies to one who is killed in battle but didn't have the correct intention or stole from the war booties.*

The importance of sidqu (truthfulness) in jihad

Truthfulness is among the key element for you to get shahada in the path of Allah, the Messenger of Allah (saw) said:

عن سَهْلِ بْنِ حُنَيْفٍ رَضِيَ اللَّهُ عَنْهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ « مَنْ سَأَلَ اللَّهَ الشَّهَادَةَ بِصِدْقٍ بَلَغَهُ اللَّهُ مَنَازِلَ الشُّهَدَاءِ وَإِنْ مَاتَ عَلَى فِرَاشِهِ ». رواه مسلم.

Narrated by Sahl bin Hunaif (ra), the Prophet (saw) said: Whoever asks Allah shahada with truthfulness, Allah will elevate him to the level of the shuhada even if he dies on his bed. By Muslim.

Men who have been true to their covenant with Allah

Shahada in the path of Allah is not something one can easily get without being tested with trials and tribulations from Allah. You have to go through several stages before Allah grants you shahada in His path. And all these stages you will go through will prove if you are truthful in your claim for shahada or not! So before Allah opens for you a way to the land of jihad, He will test you with many trials like prison, loss of wealth and others to prove if you are ready to go out for jihad! When you reach to the land of jihad Allah will test you with trials to prove if you are a true mujahid with patience in the path of jihad as He says in the  Quran.

وَلَنَبْلُوَنَّكُمْ حَتَّى نَعْلَمَ الْمُجَاهِدِينَ مِنْكُمْ وَالصَّابِرِينَ وَنَبْلُوَ أَخْبَارَكُمْ

{And surely we shall test you till we know the mujahedeen among you and the patient and we shall test your facts (i.e. The one who is a liar and the one who is truthful in his claim)} Muhammad: 31

After Allah knows that you are a true mujahid in His path, then He will test your Iman (faith) on the battlefield before He grants you shahada as He says,

وَلِيَعْلَمَ اللَّهُ الَّذِينَ ءَامَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ

{That Allah may know those who believe and that He may take martyrs from among you} Imran:140

And if Allah accepts your shahada then you are among the Men who have been true to their covenant with Allah as He says!

﴿مِّنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّنْ قَضَىٰ نَحْبَهُ وَمِنْهُمْ مَّنْ يَنْتَظِرُ
وَمَا بَدَّلُوا تَبْدِيلًا﴾

{Among the believers are Men who have been true to their covenant with Allah (they have gone out for jihad and showed not their backs to the disbelievers). of them some have fulfilled their obligations (have been martyred), and some of them are still waiting, but they never changed (they never proven betrayal to their covenant which they included with Allah) in the least}

Al-Ahzab: 23

﴿إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَىٰ﴾

(The most honorable among you with Allah is the one who has the most Taqwa).

The determination of shaytan (Satan) to misguide the son of Adam and keep him away from Jihad

Shaytan has been determined from day one to misguide the sons of Adam, this envy of shaytan towards us started ever since Adam was created. I will mention to you some part of the story of Adam and shaytan before they were thrown down to earth. Allah says:

{And surely, We created you and then gave you shape; then We told the angels, "Prostrate yourselves to Adam," and they prostrated except Iblis (Satan) who did not prostrate (Allah) said: "What prevented you (O Iblis) that you did not prostrate, when I commanded you" Iblis said: "I am better than him (Adam), You created me from fire, and him You created from clay."}

(Allah) said: "(O Iblis) get down from this (Paradise); it is not for you to be arrogant here. Get out, for you are of those humiliated and disgraced." (Iblis) said: "Allow me respite till the Day they are raised up (the Day of Resurrection)." (Allah) said: "you are of those who have respite} Al-Araf: 11-15. Then shaytan made his determination by saying!

﴿قَالَ فِيمَا آغُوتَنِي لِأَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ - ثُمَّ لَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ﴾

{(Iblis) said: "Because You have `Aghwaytni (misguided me), surely I will sit in wait against them (human beings) on Your straight path. "Then I will come to them from before them and behind them, from their right and from their left, and You will not find most of them to be thankful."} Al-Araf: 16-17.

Imam Ahmad recorded that Saburah bin Abi Al-Fakih said that he heard the Messenger of Allah saying,

عَنْ سَبْرَةَ بْنِ أَبِي فَاكِهٍ قَالَ سَمِعْتُ رَسُولَ اللَّهِ -صلى الله عليه وسلم- يَقُولُ « إِنَّ الشَّيْطَانَ قَعَدَ لِابْنِ آدَمَ بِأَطْرَقِهِ فَقَعَدَ لَهُ بِطَرِيقِ الْإِسْلَامِ فَقَالَ لَهُ أَتُسَلِّمُ وَتَذَرُ دِينَكَ وَدِينَ آبَائِكَ وَأَبَاءَ أَيْبِكَ - قَالَ - فَعَصَاهُ فَأَسْلَمَ ثُمَّ قَعَدَ لَهُ بِطَرِيقِ الْهِجْرَةِ فَقَالَ أَتُهَاجِرُ وَتَذَرُ أَرْضَكَ وَسَمَاءَكَ. وَإِنَّمَا مَثَلُ الْمُهَاجِرِ كَمَثَلِ الْفَرَسِ فِي الطَّوْلِ - قَالَ - فَعَصَاهُ فَهَاجَرَ - قَالَ - ثُمَّ قَعَدَ لَهُ بِطَرِيقِ الْجِهَادِ فَقَالَ هُوَ جَهْدُ النَّفْسِ وَالْمَالِ فَتُقَاتِلُ فَتُقْتَلُ فَتُنْكَحُ الْمَرْأَةُ وَيُقَسَّمُ الْمَالُ - قَالَ - فَعَصَاهُ فَجَاهَدَ ». فَقَالَ رَسُولُ اللَّهِ -صلى الله عليه وسلم- « فَمَنْ فَعَلَ ذَلِكَ مِنْهُمْ فَمَاتَ كَانَ حَقًّا عَلَى اللَّهِ أَنْ يُدْخِلَهُ الْجَنَّةَ أَوْ قُتِلَ كَانَ حَقًّا عَلَى اللَّهِ عَزَّ وَجَلَّ أَنْ يُدْخِلَهُ الْجَنَّةَ وَإِنْ غَرِقَ كَانَ حَقًّا عَلَى اللَّهِ أَنْ يُدْخِلَهُ الْجَنَّةَ أَوْ وَقَصَّتْهُ دَابَّةٌ كَانَ حَقًّا عَلَى اللَّهِ أَنْ يُدْخِلَهُ الْجَنَّةَ ». رواه أحمد.

Saburah bin Abi Al-Fakih said that he heard the Messenger of Allah saying, Shaytan sat in wait for the Son of Adam in all his paths. He sat in the path of Islam, saying, 'Would you embrace Islam and abandon your religion and the religion of your forefathers' However, the Son of Adam disobeyed Shaytan and embraced Islam. So Shaytan sat in the path of Hijrah (migration in the cause of Allah), saying, 'Would you migrate and leave your land and sky' But the parable of the Muhajir is that of a horse in his stamina, So he disobeyed Shaytan and migrated. So Shaytan sat in the path of Jihad, against one's self and with his wealth, saying, 'If you fight, you will be killed, your wife will be married and your wealth divided.' So he disobeyed him and performed Jihad. Therefore, whoever among them (Children of Adam) does this and dies, it will be a promise from Allah that He admits him into Paradise. If he is killed, it will be a promise from Allah that He admits him into Paradise. If he drowns, it will be a promise from Allah that He admits him into Paradise. If the animal breaks his neck, it will be a promise from Allah that He admits him into Paradise.)

The doors to enter paradise are under the shade of swords

Indeed the gates of paradise are opened during battlefield and Allah chooses shuhada (martyrs) among the mujahideen to enter paradise, Allah says.

﴿إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ وَعَدًا عَلَيْهِ حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ وَمَنْ أَوْفَى بِعَهْدِهِ مِنَ اللَّهِ فَاسْتَبْشِرُوا بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ﴾

{Verily, Allah has purchased of the believers their lives and their properties for (the price) that theirs shall be the Paradise. They fight in Allah's cause, so they kill and are killed. It is a promise in truth which is binding on Him in the Tawrah (Torah) and the Injil(Gospel) and the Qur'an. And who is truer to his covenant than Allah. Then rejoice in the bargain which you have concluded. That is the supreme success.}. Taubah:111

Ibn Kathir said in his Tafsir, Allah has purchased the souls and wealth of Mujahedeen in return for paradise.

Allah states that He has compensated His believing servants for their lives and wealth -- if they give them up in His cause -- with Paradise. This demonstrates Allah's favor, generosity and bounty, for He has accepted the good that He already owns and bestowed, as a price from His faithful servants. Al-Hassan Al-Basri and Qatadah commented, "By Allah! Allah has purchased them and raised their worth." Shimr bin `Atiyyah said, "There is not a Muslim but has on his neck a sale that he must conduct with Allah; he either fulfills its terms or dies without doing that." He then recited this Ayah. This is why those who fight in the cause of Allah are said to have conducted the sale with Allah, meaning, accepted and fulfilled his covenant.

Then Allah mentions how they get paradise, He says.

{They fight in Allah's cause, so they kill and are killed.} This indicates that whether they were killed or they kill the enemy, or both, then Paradise will be theirs. Bukhari and Muslim recorded.

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ « تَكْفُلَ اللَّهُ لِمَنْ جَاهَدَ فِي سَبِيلِهِ لَا يُخْرِجُهُ مِنْ بَيْتِهِ إِلَّا جِهَادًا فِي سَبِيلِهِ وَتَصَدِّقُ كَلِمَتِهِ - بَأَنْ يُدْخِلَهُ الْجَنَّةَ أَوْ يَرْجِعَهُ إِلَى مَسْكِنِهِ الَّذِي خَرَجَ مِنْهُ مَعَ مَا نَالَ مِنْ أَجْرٍ أَوْ غَنِيمَةٍ ». رواه مسلم و البخاري.

[ش أخرجه مسلم في الأمانة باب فضل الجهاد والخروج في سبيل الله رقم 1876 . (تصديق كلماته) أي مصدقا بما وعد الله تعالى في كتابه من أجر على الجهاد]

قال الامام النووي في شرح الحديث: معني تكفل الله: اوجب الله لهاذ المجاهد الجنة, بفضلله وكرمه.

Abu Huraira narrates: The Prophet of Allah said, "Allah has guaranteed the mujahid, who leaves from his home with no purpose but to fight in the cause of Allah and believing in Allah's words, Allah has guaranteed for him either to enter him into Paradise or to return him home with reward or booty" By Bukhari and Muslim

Then Allah mentions that this promise is true and mentioned in his books as He say,

{It is a promise in truth which is binding on Him in the Tawrah and the Injil and the Qur'an.} affirms this promise and informs us that Allah has decreed this for His Most Honorable Self, and revealed it to His Messengers in His Glorious Books, the Tawrah that He sent down to Musa, the Injil that He sent down to `Isa, and the Qur'an that was sent down to Muhammad, may Allah's peace and blessings be on them all. Allah said next,

{And who is truer to his covenant than Allah} affirming that He never breaks a promise. Allah said in similar statements,

{And who is truer in statement than Allah} Nissa:87

{And whose words can be truer than those of Allah} Nissa:122 Allah said next,

{Then rejoice in the bargain which you have concluded. That is the supreme success.} Meaning, let those who fulfill the terms of this contract and uphold this covenant receive the good news of great success and everlasting delight.

The Messenger of Allah (saw) said in hadith:

عَنْ أَبِي بَكْرٍ بْنِ عَبْدِ اللَّهِ بْنِ قَيْسٍ عَنْ أَبِيهِ قَالَ: سَمِعْتُ أَبِي وَهُوَ بِحَضْرَةِ الْعَدُوِّ يَقُولُ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ « إِنَّ أَبْوَابَ الْجَنَّةِ تَحْتَ ظِلَالِ السُّيُوفِ ». فَقَامَ رَجُلٌ رَثٌّ الْهَيْئَةَ فَقَالَ يَا أَبَا مُوسَى أَنْتَ سَمِعْتَ رَسُولَ اللَّهِ -صلى الله عليه وسلم- يَقُولُ هَذَا قَالَ نَعَمْ. قَالَ فَرَجَعَ إِلَى أَصْحَابِهِ فَقَالَ أَفَرَأَى عَلَيْكُمْ السَّلَامَ. ثُمَّ كَسَرَ جَنْفَ سَيْفِهِ فَأَلْقَاهُ ثُمَّ مَشَى بِسَيْفِهِ إِلَى الْعَدُوِّ فَضَرَبَ بِهِ حَتَّى قُتِلَ. رواه مسلم.

Abu Bakr bin Abi Musa narrates: I heard my father say while he was present near the enemy, that the Messenger of Allah (saw) said, **“The gates of Paradise are lying under the shade of swords”** A shabby (looking) man with rags on stood up and said, “O Abu Musa, did you hear that from the Messenger of Allah?” May father said yes. The man went back to his company and told them: **“I give you my salaam”** He then broke his sword sheath and marched towards the enemy striking them with his sword until he was killed. By Muslim.

Benefits from the hadith

1. The great virtue of jihad (fighting in the cause of Allah) and that it is the path to paradise. Imam Nawawi said! The scholars said, the meaning of this hadith is that jihad and attending war, fighting is the path to paradise and the cause to enter paradise.
2. Whenever the mujahid comes near the enemy, the near he is to paradise.

The Prophet (saw) used to tell the companions that whoever is killed among them will go to paradise.

Yazeed bin Shajarah (a companion) said: "I was told that swords are keys to Paradise" ( guns are keys to paradise).

عَنْ عَمْرِو سَمِعَ جَابِرًا يَقُولُ قَالَ: رَجُلٌ أَيْنَ أَنَا يَا رَسُولَ اللَّهِ إِنْ قُتِلْتُ؟ قَالَ « فِي الْجَنَّةِ ». فَأَلْقَى تَمَرَاتٍ كُنَّ فِي يَدِهِ ثُمَّ قَاتَلَ حَتَّى قُتِلَ. رواه مسلم.

Jabir (ra) narrated: A man came to the Messenger of Allah (saw) and said, can you tell me where I will be if I should get martyred? The Prophet (saw) replied! In Paradise. The man threw away some dates he was carrying in his hand and fought till he was martyred. By Muslim.

The gates of Heavens are opened during battle

عَنْ سَهْلِ بْنِ سَعْدٍ السَّاعِدِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: سَاعَتَانِ تُفْتَحُ فِيهِمَا أَبْوَابُ السَّمَاءِ وَقَلَّ دَاعٍ تُرَدُّ عَلَيْهِ دَعْوَتُهُ، حَضْرَةُ النَّدَاءِ بِالصَّلَاةِ، وَ الصَّفِّ فِي سَبِيلِ اللَّهِ ». رواه البيهقي.

Sahl bin Saad al Sa'idi narrated: The Messenger of Allah said: "Two moments, Allah opens in them the gates of the heavens and when that happens hardly ever would a prayer be rejected: During the call to prayer and when the armies line up their ranks. By Bayhaqi.

*Kenya Tutafika....Nairobi Tutayingiya....Raya ya Tauhiidi
intansimama ndani ya Nairobi inshallah.
(Classified language of Mujahedeen)*

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ انْفِرُوا فِي سَبِيلِ اللَّهِ اثَّاقَلْتُمْ إِلَى الْأَرْضِ أَرْضَيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ فَمَا مَتَاعُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ - إِلَّا تَنْفِرُوا يُعَذِّبْكُمْ عَذَابًا أَلِيمًا وَيَسْتَبْدِلَ قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّوهُ شَيْئًا وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ﴾

{O you who believe! What is the matter with you, that when you are asked to march forth in the cause of Allah, you cling heavily to the earth. Are you pleased with the life of this world rather than the Hereafter. But little is the enjoyment of the life of this world compared to the Hereafter. If you march not forth, He will

punish you with a painful torment and will replace you by another people; and you cannot harm Him at all, and Allah is able to do all things.}Taubah: 38-39.

*Ibn kathir commented on the verse, **{Are you pleased with the life of this world rather than the Hereafter}**, why do you do this, is it because you prefer this life instead of the Hereafter, Allah next diminishes the eagerness for this worldly life and increases it for the Hereafter, **{But little is the enjoyment of the life of this world compared to the Hereafter}**.*

The Life of this world

مُسْتَوْرِدًا أَخَا بَنِي فَهْرٍ يَقُولُ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ « وَاللَّهِ مَا الدُّنْيَا فِي الْآخِرَةِ إِلَّا مِثْلُ مَا يَجْعَلُ أَحَدُكُمْ إِصْبَعَهُ هَذِهِ - وَأَشَارَ يَحْيَى بِالسَّبَابَةِ - فِي الْيَمِّ فَلْيَنْظُرْ بِمِ يَرْجِعُ ». رواه مسلم.

Narrated by Al-Mustawrid, a member of Bani Fihri, said that the Messenger of Allah said, (The life of this world, compared to the Hereafter, is just like when one of you dips his finger in the sea, let him contemplate how much of it his finger would carry.) The Prophet pointed with his index finger. By Muslim.

And in another narration the Messenger of Allah (saw) compared duniya (world) to a wing of a mosquito.

“If the present world were to be worth the wing of a mosquito in the reckoning of Allah he would not give a disbeliever a drink of water from It ” by Tirmithi

And yet another narration he compared the world to a dead animal (which has a stinking smell).

While Umar bin Khattab (ra) was on journey with the companions to open Palestine he made them stop at a dump place which had a stinking smell, the companions became irritated and asked Umar why he made them stop there? Umar bin Khattab (ra) replied ‘this is your world’ (the dump place).

Abdul-`Aziz bin Abi Hazim narrated that his father said, "When `Abdul-`Aziz bin Marwan was dying he said, `Bring the shroud I will be covered with so that I inspect it.' When it was placed before him, he looked at it and said, `Is this what I will end up with from this life' He then turned his back and cried, while saying, `Woe to you, O life! Your abundance is truly little, your little is short lived, we were deceived by you.'"

The command to Answer the ① call of Allah and His Messenger

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ﴾

{O you who believe! Answer Allah and (His) Messenger when he calls you to that which will give you life} Al-Anfal: 24.

عَنْ أَبِي سَعِيدٍ بْنِ الْمُعَلَّى رَضِيَ اللَّهُ عَنْهُ قَالَ: كُنْتُ أَصَلِّي فَمَرَّ بِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَدَعَانِي فَلَمْ آتِهِ حَتَّى صَلَّيْتُ ثُمَّ أَتَيْتُهُ فَقَالَ (مَا مَنَعَكَ أَنْ تَأْتِيَنِي؟ أَلَمْ يَقُلِ اللَّهُ { يَا أَيُّهَا الَّذِينَ ءَامَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ } . رواه البخاري.

Narrated by Abu Sa`id bin Al-Mu`alla (ra) said, "I was praying when the Messenger of Allah (saw) passed by and called me, but I did not answer him until I finished the prayer. He said, what prevented you from answering me, {Has not Allah said: O you who believe! Answer Allah and (His) Messenger when he calls you to that which will give you life} by Bukhari.

Al-Bukhari said, "(Answer), obey, that which will give you life) means that which will make your affairs good."

Muhammad bin Ja`far bin Az-Zubayr said that `Urwah bin Az-Zubayr explained this Ayah, O you who believe! Answer Allah and (His) Messenger when he calls you to that which will give you life,) "**Answer when called to war (Jihad)** with which Allah gives you might after meekness, and strength after weakness, and shields you from the enemy who oppressed you."

قال رسول الله صلى الله عليه وسلم: اغزُوا بِاسْمِ اللَّهِ فِي سَبِيلِ اللَّهِ، قَاتِلُوا مَنْ كَفَرَ بِاللَّهِ

The Messenger of Allah Muhammad Ibn Abdullah (saw) said:

Fight in the Name of Allah, in the cause of Allah. Fight those who disbelieve in Allah!

The Diseases keeping Muslims away from Jihad

Among the main elements which are keeping Muslims away from jihad in the cause of Allah are, *حب الدنيا* (Love of this world) *و كراهية الموت* (and dislike (fear) of death). For those who love the world, I say to them!

الدنيا متاع قليل و الآخرة باق

The world is a brief enjoyment while the Hereafter is eternal!

As for those who dislike death, I say to them!

﴿قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ثُمَّ تُرَدُّونَ إِلَىٰ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ﴾

{Say: "Verily, the death from which you flee will surely meet you, then you will be sent back to the Knower of the unseen and the seen, and He will inform you about what you used to do."} Jummah: 8.

أَيْنَمَا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ

{Where so ever you may be! death will overtake you even if you are in fortresses



built up strong and high.} Nissa: 78

The cause of humiliation in the Ummah (Muslim nation) and the cure for it

The Messenger of Allah (saw) said:

عَنِ ابْنِ عُمَرَ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: " إِذَا تَبَايَعْتُمْ بِالْعِينَةِ وَأَخَذْتُمْ أَذْنَابَ الْبَقَرِ وَرَضِيتُمْ بِالزَّرْعِ وَتَرَكْتُمُ الْجِهَادَ سَلَّطَ اللَّهُ عَلَيْكُمْ ذُلًّا لَا يَنْزِعُهُ حَتَّى تَرْجِعُوا إِلَى دِينِكُمْ " رواه ابو داود و غيره.

Ibn Umar (ra) narrates: I heard the Messenger of Allah saying, "If you trade in (eena)...a type of Riba (usury) and follow the 🐄 tails of cows, and became content with being 🌾 farmers, and ignored 🏹 jihad, Allah will impose on you a humiliation that would not be taken away until you go back to your religion (until you go back to Jihad)" Abu Dawud and others.

The meaning of the hadith is that if people ignore (abandon) jihad because of their involvement in agriculture and similar affairs, Allah will unleash upon them their enemies which would bring them humiliation which cannot be eliminated unless they go back to what is a duty upon them to start with and that

is  **jihad against the non-believers**, and being harsh and rough on them, and establishing the religion to give Islam and its followers victory and to raise the word of Allah high and to humiliate disbelief and its followers.

When Abu Bakr became the Khalifah (leader of the Islamic state) he stood on the pulpit and among what he said was, “ If people do not practice jihad Allah will inflict them with poverty”

One might say that ‘I see some people not practicing jihad nevertheless they are wealthy’. The answer is that wealth is not the amount of money you have, but wealth is a feeling of contentment and satisfaction that exists in the heart. When people stop practicing jihad they miss out on the booty of war. When they do that and instead turn their attention and effort to making wealth from various other means, they get involved in a lot of prohibited methods of making money. You then rarely find anyone among them whose wealth is all pure halal. They became greedy over miser things of this world. That made them humiliated and they became slaves to money.

But the mujahid is free of greed and is depending on Allah for his provisions. Allah provides for him from the booty. He wins it by his sword and it is pure halal.

حاسبوا..... انفسكم..... قبل..... ان..... تحاسبوا
Put your selves to account before you are put to account!
(Umar bin Khattab (ra).

Virtues of Jihad in the path of Allah

Jihad is the pinnacle of Islam

عن معاذ بن جبل ، قال : كنا مع رسول الله صلى الله عليه وسلم في غزوة تبوك فقال لي : « إِنَّ شِئْتَ أَنْبَأْتُكَ بِرَأْسِ الْأَمْرِ وَعَمُودِهِ وَذُرْوَةِ سَنَامِهِ » قَالَ : قُلْتُ : أَجَلْ يَا رَسُولَ اللَّهِ ، قَالَ : « أَمَّا رَأْسُ الْأَمْرِ فَالْإِسْلَامُ ، وَأَمَّا عَمُودُهُ فَالصَّلَاةُ ، وَأَمَّا ذِرْوَةُ سَنَامِهِ فَالْجِهَادُ » رواه الحاكم ، أحمد ، الترمذي و ابن حبان.

Muadh bin Jabal (ra) narrated, we were with the Messenger of Allah (saw) in Tabook (battle of Tabook). He told me, if you want I can tell you the head of the matter, its pillar and its pinnacle. I said yes O Messenger of Allah. He (saw) said, the head of the matter is Islam, its pillar is prayer and its pinnacle is Jihad. By Hakeem, Ahmad, Tirmizi and Ibn Hibban.

Explanation of the hadith:

The head of the matter (Islam): Islam is the head of the matter because nothing is correct and sound from the actions of a Muslim and nothing is accepted from him except by its (Islam's) presence. And if the head (Islam) is lost (none existing) the actions become like the body without the head, like the dead. And because of this, the actions of the disbelievers will be like scattered dust particles on the Day of Judgment, and this is because they rejected Islam, so their actions in the world were worthless.

The pillar of the matter (prayer): And prayer is the pillar of the religion (of Islam), (it is) similar to the pillars of a tent. Because prayer is the first thing from the actions of the servant which will be accounted on the Day of Judgment, and likewise the first thing you begin with when building a tent is its pillars.

The pinnacle of Islam (jihad): And Jihad was made identical (in the hadith) to the pinnacle of the matter, (similar to the camel). Because the pinnacle is the tiptop, nothing is equivalent or comparable to it (the camel) from all the Animals, and likewise Jihad, nothing is equivalent or comparable to it from all the actions in Islam, as the Messenger of Allah (saw) said. When he was asked about what is equivalent to jihad in the path of Allah: (he said) I don't find any!

يا.....إسـد.....الفلوجة

(Be careful this is ☺ classified nashid, might bring bad memories and nightmares to the snakes, translation: United snakes.....I.... mean.... States due to the humiliating ☹ loss in ☹* Iraq)

The Mujahedeen and the Qaideen (those sitting at home) are not equal

﴿لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَيْرُ أُولَى الضَّرَرِ وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فَضَّلَ اللَّهُ الْمُجَاهِدِينَ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ عَلَى الْقَاعِدِينَ دَرَجَةً وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَى وَفَضَّلَ اللَّهُ الْمُجَاهِدِينَ عَلَى الْقَاعِدِينَ أَجْرًا عَظِيمًا - دَرَجَاتٍ مِّنْهُ وَمَغْفِرَةً وَرَحْمَةً وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا﴾

Allah says, {Not equal are those believers who sit (at home) other than the disabled and the Mujahedeen (who strive and fight) in the path of Allah with their wealth and their lives} {Allah has preferred the Mujahedeen through their wealth and their lives above those who remain (at home) by degrees}

{Unto each, Allah has promised good (Paradise), but Allah has preferred those who strive hard and fight, above those who sit (at home), by a huge reward.} {Degrees of (higher) grades from Him, and forgiveness and mercy. And Allah is Ever Oft-Forgiving, Most Merciful.} Nissa:95-96.

Ibn Kathir said in his Tafsir regarding this verse.

{Not equal are those of the believers who sit (at home)} this is general (all of them) Soon after, the revelation came down with,

{Except those who are disabled}. So whoever has a disability, such as blindness, a limp, or an illness that prevents them from joining Jihad, they were not compared to the Mujahidin who strive in Allah's cause with their selves and wealth, as those who are not disabled and did not join the Jihad were. In his Sahih, Al-Bukhari recorded that Anas said that the Messenger of Allah said,

There are people who remained in Al-Medina, who were with you in every march you marched and every valley you crossed.) They said, "While they are still in Al-Medina, O Messenger of Allah" He said Yes. Only their disability hindered them (from joining you). Allah said next,

{Unto each, Allah has promised good} meaning, Paradise and tremendous rewards. Allah then said,

{But Allah has preferred those who strive hard and fight, above those who sit (at home), by a huge reward}. Allah mentions that He has given them high levels in Paradise, along with His forgiveness and the descent of mercy and blessing on them, as a favor and honor from Him. So He said;

{Degrees of (higher) grades from Him, and forgiveness and mercy. And Allah is Ever Oft-Forgiving, Most Merciful.}. In Bukhari it is recorded that Abu Hurairah said that the Messenger of Allah said,

*إِنَّ فِي الْجَنَّةِ مِائَةَ دَرَجَةٍ أَعَدَّهَا اللَّهُ لِلْمُجَاهِدِينَ فِي سَبِيلِ اللَّهِ مَا بَيْنَ الدَّرَجَتَيْنِ كَمَا بَيْنَ السَّمَاءِ وَالْأَرْضِ
رواه البخاري.*

Indeed there are a hundred levels in Paradise that Allah has prepared for the Mujahideen in His cause, the distance between each two levels is like the distance between the heavens and Earth.). By bukhari.

So when a Mujahid sacrifices his wealth and life in the elevation of Allah's religion, Allah in exchange will give him high ranks in paradise on the Day of Judgment. This hadith mentions that the distance between two levels in paradise is like the distance between the heavens and the earth. This reference is to

illustrate the greatness of paradise and a hadith in Tirmizi says the distance between two levels of paradise is quoted as 100 years and in another hadith in Tabarani this distance is quoted as 500 years.

So this verse {Not equal are those.....till the end} is one of the clear evidence that Mujahedeen are higher in reward than the ones sitting at home no matter what they are doing of righteous actions.

﴿سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ﴾

{Race with one another in hastening towards forgiveness from your Lord (Allah), and Paradise the width whereof is as the width of the heaven and the Earth} Al-Hadid:21

The meaning of Hikmah (Wisdom)

Hikmah (wisdom) is to do the right thing, the right place, the right time, and the right way. By Allah Jihad is the pinnacle of Islam and the only right thing to do in this time of fitna (trials) we are living where the nations of  the disbelievers have gathered together to destroy  Islam and extinguish the  Light and Word of Allah  Al-Quran.

No action is equivalent to Jihad

عن أَبِي هُرَيْرَةَ قَالَ قِيلَ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا يَعْدِلُ الْجِهَادَ فِي سَبِيلِ اللَّهِ عَزَّ وَجَلَّ قَالَ « لَا تَسْتَطِيعُونَهُ ». قَالَ فَأَعَادُوا عَلَيْهِ مَرَّتَيْنِ أَوْ ثَلَاثًا كُلُّ ذَلِكَ يَقُولُ « لَا تَسْتَطِيعُونَهُ ». وَقَالَ فِي الثَّلَاثَةِ « مَثَلُ الْمُجَاهِدِ فِي سَبِيلِ اللَّهِ كَمَثَلِ الصَّائِمِ الْقَائِمِ الْقَانِتِ بِآيَاتِ اللَّهِ لَا يَفْتُرُ مِنْ صِيَامٍ وَلَا صَلَاةٍ حَتَّى يَرْجِعَ الْمُجَاهِدُ فِي سَبِيلِ اللَّهِ تَعَالَى ». رواه مسلم.

Abu Hurairah narrates that the Prophet of Allah was asked about a deed equal in reward to jihad. He replied, **“You can’t do it”** They asked again twice or thrice and every time the Messenger of Allah said, **“You can’t do it”** Then a third time he (saw) said, **“The equivalent of the mujahid in the cause Allah is like the one who fasts, prays and obedient (doesn’t commit sins) continuously without resting until the mujahid in the cause of Allah comes back! By Muslim.**

Another narration.

أَنَّ رَجُلًا قَالَ: يَا رَسُولَ اللَّهِ ، دُلَّنِي عَلَى عَمَلٍ يَعْدِلُ الْجِهَادَ ؟ قَالَ: (لَا أَجِدُهُ) ثُمَّ قَالَ: (هَلْ تَسْتَطِيعُ إِذَا خَرَجَ الْمُجَاهِدُ أَنْ تَدْخُلَ مَسْجِدَكَ فَتَقُومَ وَلَا تُفْطِرَ ، وَتَصُومَ وَلَا تُفْطِرَ) ؟ فَقَالَ : وَمَنْ يَسْتَطِيعُ ذَلِكَ ؟ رواه البخاري.

A man (came) and said! O Messenger of Allah, can you guide me to a deed equivalent to jihad? He (saw) said, “**I don’t find any**” Then he (saw) said, “When the mujahid leaves, can you enter into your masjid and pray and fast with no break?” The man said, “And who could do that!” By Bukhari.

If the ones with high aspirations, those who had their rewards multiplied because of their companionship of the Messenger of Allah; if they cannot find anything equivalent to jihad, then how can we be at ease with lower deeds. How can we settle for other deeds when even we might have them mixed with insincerity and shortcomings?

القدس تنادينا.....القدس تنادينا.....القدس تنادينا
(Al-Quds is ① calling us....Al-Quds is ① calling us....Al-Quds is ① calling us)!

The Mujahedeen are the most beloved to Allah and the best among the people

قال مقاتل بن حَيَّان: قال المؤمنون: لو نعلم أحبَّ الأعمال إلى الله لعملنا به. فدلهم الله على أحب الأعمال إليه، فقال:

﴿إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا﴾

Muqatil bin Hayyan (ra) said, "The faithful believers said, 'If we only knew the dearest good actions to Allah, we would perform them.' Thus, Allah told them about the dearest actions to Him, saying!

{Verily, Allah loves those who fight in His cause in rows (ranks)}As-Saff: 4.

Oh servant of Allah do what Allah likes and love and not what you like and desire, because the greatest reward is in doing the actions Allah loves.

And the Messenger of Allah (saw) said.

عن أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ حَدَّثَهُ قَالَ: قِيلَ يَا رَسُولَ اللَّهِ أَيُّ النَّاسِ أَفْضَلُ ؟ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ (مُؤْمِنٌ يُجَاهِدُ بِنَفْسِهِ وَمَالِهِ فِي سَبِيلِ اللَّهِ) متفق عليه.

Abu Said al Khudri narrates that the Messenger of Allah was asked, “Who is the best of people?” He (saw) said, “A believer who is making jihad with his life and his wealth in the cause of Allah. ”Agreed upon by Bukhari and Muslim.

نقاتل.....في.....العراق.....و.....عيوننا.....على.....فلسطين
(We fight in Iraq while our eyes are focused on Palestine)
AS-Shaheed Abu Musab Zarqawi (rahimahullah)

Jihad is the best deed after Iman (belief in Allah)

عن أبي ذر رضي الله عنه قَالَ: قُلْتُ: يَا رَسُولَ اللَّهِ أَيُّ الْعَمَلِ أَفْضَلُ؟ قَالَ: (الْإِيمَانُ بِاللَّهِ وَالْجِهَادُ فِي سَبِيلِهِ) متفقٌ عَلَيْهِ .

Abu Dharr (ra) narrated: I said O Messenger of (saw) which is the best action? He said belief in Allah and Jihad in His cause. Agreed upon (Bukhari and Muslim).

عن البراء رضي الله عنه، قَالَ: أَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَجُلٌ مُقَنَّعٌ بِالْحَدِيدِ ، فَقَالَ: يَا رَسُولَ اللَّهِ ، أَقَاتِلْ أَوْ أَسْلَمْ؟ قَالَ: (أَسْلَمْ ، ثُمَّ قَاتِلْ) . فَأَسْلَمَ ، ثُمَّ قَاتَلَ فَقُتِلَ . فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: (عَمِلَ قَلِيلًا وَأُجِرَ كَثِيرًا) متفقٌ عَلَيْهِ. وهذا لفظ البخاري .

Barra bin Azib (ra) said: A man covered in Iron armor came to the Prophet (saw) and said: O Messenger of Allah should I fight or embrace Islam? He said embrace Islam then fight, so he embraced Islam and fought until he was killed. The Messenger of Allah (saw) said, he did little but rewarded greatly. By Bukhari.

This hadith shows the great virtue of jihad in the cause of Allah and the reward in it even for a short time, this man only fought for a short time but he got a very big reward and this shows us the great virtue of shahada (martyrdom) in the cause of Allah.

*Advice for the new Muslims and Muslims who have come
🌐 back from jahl (ignorance). 🏎️*

I advise you my brothers in Islam to contemplate in this hadith and try to act upon it by coming to Jihad. I myself was just like you before, but praise be to Allah who guided me back to Islam after ignorance and opened for me a way to Jihad. Don't be ☹️ sad about the past but look ahead for the future and a new

way of life in Jihad, this path of Jihad is the best and fastest way to change and make up for what you did in the past. I advise you to read the story of Umar bin Khattab (ra) who became Muslim late but became among the best companions of the Prophet Muhammad (saw) and became the second Khalifa (leader of Muslims) after Abu bakr sidiq (ra). Umar bin khattab (ra) became better than those who became Muslims before him and he was given the glad tidings of paradise by the Prophet (saw) and he died as a shaheed (martyr). So put the past 🖱 behind you and look 🔭 forward at the future and a new interesting life in Jihad. Just the migration to Jihad will erase all your sins and you will begin a new life as a Mujahed where you receive a lot of reward every minute, just the sleep of the Mujahed is better in reward than the praying and fasting of those who remain back from Jihad. So what about the rest of their actions!

My dear brothers in Islam the fields of 🏹 Jihad are in need of you, and the military Training camps are searching for you, so where are you when it comes to aiding the weak and oppressed ones 🙏 in the world?.....Maybe you desire to seek knowledge?

Abdullah ibn Masood (ra) said: ‘ We used to learn ten verses from 📖 Quran, and we would not go beyond them (to learn more verses), until we comprehended them and acted upon them. (Imam Thahabi)’

How many verses (in which are obligations and orders from Allah) have you passed by in this book until now?.....I will remind you of one!

﴿انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ﴾

{ March forth, whether you are light or heavy, and strive hard with your wealth and your lives in the cause of Allah. This is better for you, if you but knew.} Taubah : 41.

My brothers don't let anyone stand in your way to Jihad and do not fear the snakes, oh....I mean the Americans and their brothers in kufr (disbelief) the Europeans. These enemies of Allah cannot really harm you with anything except that which Allah already decreed for you, I will leave you with the famous statement of Sheik al-Islam ibn Tamiiya (rahimahullah)!

قال شيخ الإسلام رحمه الله وهو في السجن: مَا يَفْعَلُ بِي أَعْدَائِي؟ أَنَا جَنَّتِي فِي صَدْرِي، إِنْ قَتَلَنِي شَهَادَةٌ، وَطَرَّدَنِي سِيَاحَةٌ، وَسَجَنِي خُلُوةٌ.

Sheik al-Islam ibn Tamiiya (rahimahuallah) said while he was in prison! What can my enemies do to me?.....my paradise is in my chest, if they kill me, that is shahada (😊 martyrdom),if they exile me, that is Tourism (in order to

contemplate in the  creation of Allah) and if they prison me, that is seclusion (in the  remembrance of Allah).

أخي الكريم: إن جنة المؤمن في الدنيا في صدره، وإن عاش فقيراً سجيناً، وفي الآخرة جنته في روحه وبدنه.

My brother, indeed the paradise of the believer in this world is in his chest, even if he lives a life of poverty and prison, but in the Hereafter (in paradise) he will (have full enjoyment) with both his soul and his body. (In the Hereafter both the soul and body will have peace, tranquility and real pleasure)

قادمون يا الأقصا.....قادمون يا الأقصا.....قادمون يا الأقصا

O (Masjid) Aqsa, we are coming...  O Aqsa, we are coming...  O Aqsa, we are coming...  To rescue you from the pigs and snakes....oh...I mean  Jews and  Americans, as Salahudin Ayubi (rahimahuallah) did in the glorious past!

Jihad is greater than worshiping in Al-Masjid-Haram and maintaining it

An- Numan bin Basher narrates: I was sitting next to the pulpit of the Messenger of Allah when a man said, “I wouldn’t mind if I don’t do anything after becoming a Muslim but serving the pilgrims.” Another said, “I wouldn’t mind if I don’t do anything after becoming a Muslim but praying in the sacred masjid (Makah).” A third said, “No, jihad in the path of Allah is better than what you said.” Umar bin Khattab (ra) scolded them and told them to stay quiet and not raise their voices next to the pulpit of the Messenger of Allah. He then said, this is Friday and in a short while he will come to give khutbah. When he leaves I will go and ask him about your discussion.

Then Allah revealed.

﴿أَجْعَلْتُمْ سِقَايَةَ الْحَاجِّ وَعِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَجَاهَدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوُونَ عِنْدَ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ﴾

{Do you consider the providing of drinking water to the pilgrims and the maintenance of Al-Masjid Al-Haram as equal to the worth of those who believe in Allah and the Last Day, and strive hard and fight in the cause of Allah. They are not equal before Allah. And Allah guides not those people who are the wrongdoers.}Taubah:19.

Ya Abidal haramain: O worshippers who stay in haramain sarifain, your prayers cannot match the heroics of the Mujahedeen of Allah who strive in the path of Allah (sw), O worshippers who stay in haramain sarifain, your prayers cannot match the heroics of the Mujahedeen who strive in the path of Allah (sw). O you who is worshipping in Masjid haraam or other masjids and remaining back from Jihad, please contemplate in this famous poem of Ibn Mubarak to his friend Fudayl bin Iyadh.

يا عابد الحرمين لو أبصرتنا * لعلمت أنك في العبادة تلعب من كان يخضب جدّه بدموعه * فنحورنا
بدمائنا تتخضب أو كان يتعب خيلة في باطل * فخيولنا يوم الصيحة تتعب ريح العبير لكم ونحن عبيرنا *
رهج السنابك والغبار الاطيب ولقد أتانا من مقال نبينا * قول صحيح صادق لا يكذب لا يستوي وغبار
خيل الله في * أنف امرئ ودخان نار تلهب (1) هذا كتاب الله ينطق بيننا * ليس الشهيد بميت لا يكذب.

(1) عَنْ أَبِي هُرَيْرَةَ قَالَ : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا يَجْتَمِعُ غُبَارٌ فِي سَبِيلِ اللَّهِ وَدُخَانُ جَهَنَّمَ فِي جَوْفِ عَبْدٍ أَبَدًا.

*Oye who worships in the vicinity of the Two holy masjids if you but see us, you will realize that you are only 🌍 jesting in worship. He who brings wetness to his cheek with his tears should know that our necks are being wet by our **blood**. He who tires his horses without purpose, now that our horses are getting tired in battle, scent of perfume is yours, while ours is the glimmer of 🗡 spears and the stench of **dust** (in battle). We were narrated about in the speech of our Prophet, an authentic statement that never lies. That the **dust** that erupts by Allah's horses and which fills the nostrils of a man shall never be combined with the 💧 smoke of a raging fire. This, the 📖 Book of Allah speaks among us that the Martyr is not dead, and the truth in Allah's Book cannot be denied.'*

(After reading this, Fudayl bin Iyadh started crying and he said, Abu Abdur-Rahman (Abdullah bin Al-Mubarak) has said the truth, and this was not a time where Jihad was fard ayn (individual duty) upon the Ummah (Islamic nation) as it is today.

The Virtues of the Dust in the Path of Allah

The Messenger of Allah said: “Whoever has his feet dirty in the path of Allah, Allah will save him from Hellfire” by Bukhari

Abu Dardaa narrated: The Messenger of Allah said: “Allah will not combine in the lungs of His servant the dust of the path of Allah with the smoke of

Hellfire, and whoever gets his feet dirty in the path of Allah, Allah will keep him away from Hellfire the distance of 1000 years travel for a fast horse, and whoever is injured in the path of Allah will receive the seal of martyrdom. The injury comes on the Day of Judgment with the color of saffron and the smell of musk. It is a sign that would be recognized by the all the creation, the beginning and the end. They will say: "He has the stamp of martyrs." And whoever fights in the path of Allah for a period equivalent to the time it takes to milk a camel is guaranteed Paradise" by Ahmad.

Khalid bin al Waleed (ra) said: "If I were to marry a beautiful woman whom I love, or if I were given the good news of having a newborn son, it is less beloved and dear to my heart than to be, in a cold icy night, in an army waiting to meet the enemy the next morning. I advise you to go on ﷖ Jihad" These were the words of Khalid before his death.

خياركم في الجاهلية خياركم في الإسلام إذا فقهوا

Those among you who were best in Jahiliyyah, (ignorance) are the best among you in Islam, if they attain religious understanding!

Statements from the sahaba (companions) that Jihad is great than Hajj (pilgrimage

Ibn Umar (ra) said: "One trip on jihad is better than 50 hajj's" This narration to ibn Umar is authentic.

Dhirar bin Amr said: "I have spent a very long time in jihad and my heart was longing to hajj. I made my preparations to go and then went to greet my brothers. I visited Ishaq bin Abu Farwah to tell him good-bye. He asked me, "Where are you going?" I said: "I am going on hajj," He said: "Has your opinion on jihad changed or what?" I said: "No! It's just that I have been here on jihad for a long time and I was longing for hajj and visiting the House of Allah" He told me: "Dhirar! You should not do what you love, but you should do what Allah loves. O Dhirar, don't you know that the Messenger of Allah (saw) only made hajj once, but then spend his life fighting in jihad until he met Allah. O Dhirar! If you make hajj then you are rewarded for your hajj or umrah. But if you are posted in jihad or fighting and protecting the backs of Muslims, then if that House (al-kabah) is visited by 100,000 pilgrims or whatever number,

you would be getting the reward of every one of their hajj's and the hajj of every believing man or woman until the Day of Judgment! Because whoever protects the believers is like the one who protects them from the time of Adam until the Day of Judgment. You are also rewarded for fighting the nonbelievers from the day Adam was created until the Day of Judgment because whoever fights them today is like the one who fights them from the day Adam was created until the Day of Judgment. You are also rewarded for every letter revealed in the Torah, Gospel and Quran because you are fighting to protect the light of Allah from being extinguished.

O Dhirar bin Amr! Don't you know that there is no one closer to the status of prophet hood than the scholars and mujahedeen? I said, "And how is that?" He said: "Because the scholars are the ones who fulfill the role of the Prophets in guiding others to the truth and teaching it to them. While the mujahedeen are the ones who fight for what the Prophets have brought and strive to make the word of Allah the highest and the word of the nonbelievers the lowest" Dhirar said: "I decided to give up hajj and remain in jihad until I die and meet Allah"

This is one of reason why Jihad has so many rewards in it, because you get your reward and on top of that you get part of the reward of all the people whom you are guarding. This means you get reward from every righteous deed they do like prayer, siyam, charity etc. So how can you who is sitting at home ever catch up with the Mujahed!

The virtues of Hijra (migration) to Jihad

Migration to Jihad in the cause of Allah is the key to success and entering paradise beneath which rivers flow. Allah says:

﴿الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَكْثَرُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَٰئِكَ هُمُ الْفَائِزُونَ يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِّنْهُ وَرِضْوَانٍ وَجَنَّاتٍ لَّهُمْ فِيهَا نَعِيمٌ مُّقِيمٌ خَالِدِينَ فِيهَا أَبَدًا إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ﴾

{Those who believed and emigrated and strove hard and fought in Allah's cause with their wealth and their lives, are far higher in degree with Allah. They are the successful.) (Their Lord gives them glad tidings of mercy from Him, and His being pleased (with them), and of Gardens (Paradise) for them wherein are

everlasting delights.) (They will dwell therein forever. Verily, with Allah is a great reward.}. Taubah: 20-22.

To live 'In the Shade of the  Qur'an' is a great blessing which only can be fully appreciated by those who experience it. It is a rich experience that gives meaning to life and makes it worth living.

Ash-shaheed Sayyid Qutb (rahimahuallah)

The best Hijra (migration) is Jihad

Amr bin Absah narrates: A man said O Messenger of Allah what is Islam? He said, "Islam is submission of your heart, and that the Muslims are safe from your tongue and your hands" He said: "What is the best of Islam?" The Messenger of Allah said, "**Iman (Faith)**" He said what is faith? The Messenger of Allah replied, "To believe in Allah, His angels, His books, His Messengers, and the resurrection after death" He said, "What is the best of Iman?" The Messenger of Allah said, "**Hijrah**" He said what is hijrah? The Messenger of Allah said, "To leave sins behind" He said, "What is the best of hijrah?" The Messenger of Allah said, "**Jihad**" He said what is the best of jihad? The Messenger of Allah said, "**the one whose horse is slain and his blood is spilled**" by Ahmad.

See, may Allah have mercy on you, how the Messenger of Allah made the best of the best of the best of Islam to be  jihad, and then he made the best of jihad to be ☺ martyrdom.

اين المهاجرون؟ اين الانصار؟ اين الصحاب الانفال؟ اين الصحاب التوبة؟

Where are the Muhajireen? where are the Ansar? where are the companions of Surah Al-Anfal? where are the companions of Surah Taubah? As-shaheed Abu Musab Zarqawi (rahimahullah)

The virtues of Muhajireen (Emigrates) in the sight of Allah

Allah says:

﴿وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ﴾

{ And the foremost to embrace Islam of the Muhajireen and the Ansar and also those who followed them exactly (in faith). Allah is well-pleased with them as they are well-pleased with Him. He has prepared for them Gardens under which

rivers flow (Paradise), to dwell therein forever. That is the supreme success.}. Taubah:100.

Ibn Kathir said in his tafsir about this verse: Allah mentions that He is pleased foremost with the Muhajireen, Ansar and those who followed them in faith, and that they are well-pleased with Him, for He has prepared for them the gardens of delight and eternal joy.

So we conclude from this verse that Allah is pleased with those who follow the way of the sahaba (companions) including Muhajireen and Ansar in their actions. And the ones who are similar to the sahaba (companions of Muhammad) in actions will always be the Mujahideen in the cause of Allah including Muhajireen and Ansar until the Day of Judgment.

Those who migrate and fight are the true believers

﴿وَالَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ ءَاوُوا وَنَصَرُوا أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَّهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ﴾

{And those who believed, and emigrated and strove hard in the cause of Allah (Al-Jihad), as well as those who gave (them) asylum and aid -- these are the believers in truth, for them is forgiveness and a generous provision.}. Anfal-74.

إِجْمَع.....إِجْمَع.....إِجْمَع
(Gathering!.....Gathering!.....Gathering!)

Time: 2:30 Am (morning).

Excuse me! My dear brothers, that is our Trainer calling us for a gathering and we must be there within two minutes!..... I will be back inshallah, I have to wear my  gun and poach and wake the brothers. Brothers!.....brothers!.....wake up...there is a gathering!.....(one of the brothers).....why is that guy calling for Igma (gathering) at this time?.....I was having sweet dreams!.....get a life men...lets go to the Igma.....okay!.....The Trainer: Salam alaikum.... Ladies and gentlemen.....Tamim....count!.....the brothers in the different groups!.....Amir (leader of the first group).....Magmuatu....(group)....of Osama bin Laden...we are all present. Amir of the second group.....Magmuatu....Abu Musab Zarqawi.....we are all present. Amir of the third group.....Magmuatu....Umar bin Khattab.....we are all present. Amir of the fourth group.....Magmuatu....Khalid bin Waleed.....we are missing Abdallah!.....He comes running.....The Trainer☺: Abdallah!.....Maxaakugudhacay!.....why do you always come late?..... where is your poach?.....The Trainer: 50 pushups now!.....Musa and Ahmad comes running.....The Trainer: What is wrong with you people?.....The Umah (Muslim

nation) is waiting for you....are you joking with me?.....Musa!.....100 pushups now!.....Ahmad!.....1000 pushups now!.....The Trainer:... Intishar.....Dismissed!.....Dismissed!.....I'm back!...sorry I kept you waiting. Let's continue!

Muhajireen and their characteristics.

عن عبد الله بن عمرو بن العاص رضي الله عنه ، قَالَ : سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ : « إِنَّ أَوَّلَ ثَلَاثَةٍ تَدْخُلُ الْجَنَّةَ الْفُقَرَاءُ الْمُهَاجِرُونَ ، الَّذِينَ تَتَّقَى بِهِمُ الْمَكَارَهُ ، إِذَا أُمِرُوا سَمِعُوا وَأَطَاعُوا ، وَإِنْ كَانَتْ لِرَجُلٍ مِنْهُمْ حَاجَةٌ إِلَى السُّلْطَانِ ، لَمْ تُفَضَّ لَهُ حَتَّى يَمُوتَ وَهِيَ فِي صَدْرِهِ ، وَإِنَّ اللَّهَ تَعَالَى يَدْعُو يَوْمَ الْقِيَامَةِ الْجَنَّةَ ، فَتَأْتِي بِخُرْفَتِهَا وَرِبِّهَا فَيَقُولُ : « أَيْنَ عِبَادِي الَّذِينَ قَاتَلُوا فِي سَبِيلِ اللَّهِ ، وَفُتِلُوا فِي سَبِيلِي ، وَأُودُوا فِي سَبِيلِي ، وَجَاهَدُوا فِي سَبِيلِي ، ادْخُلُوا الْجَنَّةَ » فَيَدْخُلُونَهَا بِغَيْرِ حِسَابٍ ، وَلَا عَذَابٍ فَتَأْتِي الْمَلَائِكَةُ فَيَقُولُونَ : رَبَّنَا نَحْنُ نُسَبِّحُ لَكَ اللَّيْلَ وَالنَّهَارَ ، وَنُقَدِّسُ لَكَ مِنْ هَؤُلَاءِ الَّذِينَ آثَرْتَهُمْ عَلَيْنَا ؟ فَيَقُولُ الرَّبُّ تَبَارَكَ وَتَعَالَى : « هَؤُلَاءِ الَّذِينَ قَاتَلُوا فِي سَبِيلِي ، وَأُودُوا فِي سَبِيلِي ، فَتَدْخُلُ عَلَيْهِمُ الْمَلَائِكَةُ مِنْ كُلِّ بَابٍ سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ ، فَنِعْمَ عُقْبَى الدَّارِ » رواه الحاكم، احمد، البري، البيهقي، ووافقه الذهبي.

Abdullah bin Amr bin al Aas narrated: The Messenger of Allah said: “The first company to enter Paradise are the poor Muhajireen who protected this Ummah from harm. When they were ordered, they (used to) to hear and obey. One of them might need something from the sultan (leader) but would die with it in his chest without asking for it. On the Day of Judgment Allah will call Paradise and it would come with all its beauty and splendor. Allah will then say: “Where are my servants who fought in my cause, killed in my cause, harmed in my cause and made jihad in my cause? Let them enter into Paradise. Then they will enter it without reckoning and punishment.” The angels would come to Allah and say! “Our Lord, we praise and glorify You day and night, who are these people whom you preferred over us?” The Lord (Allah) Tabaarak wa Taala will say: “These are the ones who fought in My cause and were hurt in My cause” The angels would then visit them from every gate saying: “Salaam to you for your endurance (steadfastness) What a blessed dwelling” by Al-Hakeem, Ahmad, (authenticated by al Thahabi).

نعم أسامة.....نعم أسامة.....نعم أسامة
(Please continue with the nashid bro!)

The virtues of  racing towards Jihad

Allah says in the Quran:

﴿وَالسَّابِقُونَ السَّابِقُونَ أُولَئِكَ الْمُقَرَّبُونَ فِي جَنَّاتِ النَّعِيمِ﴾

{And those foremost will be foremost. Those will be the nearest (to Allah). In the Gardens of Delight}. Waaqiah:10-11.

One of the Imam of the Tabieen (generation after the sahaba) Othman bin Abi Sawdah said: We were told that the Foremost (forerunners) mentioned in this verse are the first to go out on Jihad and the first to go to salah (prayer). Ibn Abi shaybah (authentic).

Al Hassan bin Abi al Hassan said that the Messenger of Allah sent an army and among them was Muadh bin Jabal. He was late in going out with the army so the Messenger of Allah saw him and said: **“I see that your company are one month ahead of you in Paradise!”** Muadh said: “O Messenger of Allah I only stayed behind in order to catch the prayer with you and so that you can make dua for me in order to make me ahead of my company in rewards!” The Messenger of Allah said: **“No, they are ahead of you. Go and catch up with them”** Then he said: “A journey in the morning in the cause of Allah is better than the world and everything on it, and a journey at the end of the day in the cause of Allah is better than the world and everything on it” Al-sunan

Anas bin Malik narrated the last part of this hadith with a similar statement from the messenger of Allah.

عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ « لَعْدُوَّةٌ فِي سَبِيلِ اللَّهِ أَوْ رَوْحَةٌ خَيْرٌ مِنَ الدُّنْيَا وَمَا فِيهَا » . رواه البخاري.

Anas bin Malik (ra) narrated: The Prophet of Allah (saw) said: “A journey in the early morning in the cause of Allah or at the end of the day is better than the world and everything on it” by Bukhari.

Ibn kathir said in his tafsir regarding the verse mentioned before, **{And the foremost will be foremost}** and he mentioned that the people will be divided into three groups on the Day of Resurrection and the foremost mentioned in this verse will be the ones most close to Allah.

Allah's statement,

﴿وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً﴾

{And you (all) will be in three groups.}

This means that people will be divided into three categories on the Day of Resurrection. Some will be on the right of Allah's Throne, and they are those who were brought forth from `Adam's right side. This category will be given their Books of Records in their right hand and will be taken to the right side. As-Suddi explained that they will comprise the majority of the residents of Paradise. Another category is those who will be placed to the left of Allah's Throne, and they are those who were brought forth from `Adam's left side. This category will be given their Books of Records in their left hands and will be taken to the left side. They are the residents of the Fire, may Allah save us from their actions. A third category is comprised of those who are the foremost and nearest before Allah. They are in a better grade and status and nearer to Allah than those on the right side. They are the chiefs of those on the right side, because they include the Messengers, Prophets, true believers and martyrs. They are fewer than those on the right side.

Allah divides people into these three groups upon their death, as indicated by the end of this Surah. Allah mentioned them in His statement as well,

﴿ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِّنَفْسِهِ وَمِنْهُمْ مُّقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ يُأْذِنُ اللَّهُ﴾

{Then We gave the Book as inheritance to such of Our servants whom We chose. Then of them are some who wrong themselves, and of them are some who follow a middle course, and of them are some who are, by Allah's leave, foremost in good deeds}. Faatir:32.

Ibn Kathir concluded and said that the meaning of foremost is that they were foremost in performing the acts of righteousness. Therefore, those who rush to obey Allah in this life and are foremost in performing acts of righteousness will be among the foremost believers honored in the Hereafter.

So the foremost can mean the first ones to go out on Jihad, first to go to prayer or any other righteous deeds, like the companion of Muhammad (saw) Abu Bakr Sidiq (ra) who was foremost in all actions and he was named sidiq because of this and Allah knows best.

Virtues of the shuhada (martyrs)

Allah is pleased with the Martyrs

عَنْ أَنَسِ بْنِ مَالِكٍ قَالَ جَاءَ نَاسٌ إِلَى النَّبِيِّ -صلى الله عليه وسلم- فَقَالُوا أَنْ ابْعَثْ مَعَنَا رِجَالًا يُعَلِّمُونَا الْقُرْآنَ وَالسُّنَّةَ. فَبَعَثَ إِلَيْهِمْ سَبْعِينَ رَجُلًا مِنَ الْأَنْصَارِ يُقَالُ لَهُمُ الْقُرَّاءُ فِيهِمْ خَالِي حَرَامٌ يَقْرَأُونَ الْقُرْآنَ وَيَتَدَارَسُونَ بِاللَّيْلِ يَتَعَلَّمُونَ وَكَانُوا بِالنَّهَارِ يَجِئُونَ بِالْمَاءِ فَيَضَعُونَهُ فِي الْمَسْجِدِ وَيَحْتَطِبُونَ فَيَسِيعُونَهُ وَيَشْتَرُونَ بِهِ الطَّعَامَ لِأَهْلِ الصُّفَّةِ وَلِلْفُقَرَاءِ فَبَعَثَهُمُ النَّبِيُّ -صلى الله عليه وسلم- إِلَيْهِمْ فَعَرَضُوا لَهُمْ فَقَتَلُوهُمْ قَبْلَ أَنْ يَبْلُغُوا الْمَكَانَ. فَقَالُوا اللَّهُمَّ بَلِّغْ عَنَّا نَبِيَّنَا أَنَّا قَدْ لَقِينَاكَ فَرَضِينَا عَنْكَ وَرَضِيتَ عَنَّا - قَالَ - وَآتَى رَجُلٌ حَرَامًا خَالَ أَنَسٍ مِنْ خَلْفِهِ فَطَعَنَهُ بِرُمَحٍ حَتَّى أَنْفَذَهُ. فَقَالَ حَرَامٌ فُزْتُ وَرَبِّ الْكُعْبَةِ فَقَالَ رَسُولُ اللَّهِ -صلى الله عليه وسلم- لِأَصْحَابِهِ « إِنَّ إِخْوَانَكُمْ قَدْ قُتِلُوا وَإِنَّهُمْ قَالُوا اللَّهُمَّ بَلِّغْ عَنَّا نَبِيَّنَا أَنَّا قَدْ لَقِينَاكَ فَرَضِينَا عَنْكَ وَرَضِيتَ عَنَّا ». رواه مسلم و البخاري.

Anas bin Malik (ra) narrated: Some men came to the Prophet of Allah and asked him to send them some teachers to teach them Quran and Sunnah. So the Messenger of Allah sent them seventy of the scholars of Quran among whom was my uncle Haraam. These men would recite and study Quran during the night, and during the day they would fetch out water and bring it to the masjid. They would go out logging and when they sold the wood they would buy food for the poor in the masjid. When the Messenger of Allah sent them to go and teach that tribe the tribesmen killed them all before they even reached their destination. After they were killed they said: "O Allah convey to our Prophet that we have met You and that You are pleased with us and we are pleased with You" My uncle was killed by a spear. When he saw the spear go through him he yelled: "In the name of the Lord of al Kaabah, I have won!" The Messenger of Allah said: "Your brothers have been assassinated and they have said: "O Allah convey to our Prophet that we have met You and that **You are pleased with us** and we are pleased with You" by Bukhari and Muslim.

السعيد..... من..... اتَّخَذَهُ..... الله..... شهيدا

(The happy one ☺ is he whom Allah chooses as a martyr)

AS-Shaheed Sheik Osama bin Laden (rahimahullah)

The souls of Martyrs are inside 🟢 green birds in paradise
receiving provision

Imam Ahmad recorded in his musnad that:

عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ قَالَ رَسُولُ اللَّهِ -صلى الله عليه وسلم- : « لَمَّا أُصِيبَ إِخْوَانُكُمْ بِأُحُدٍ جَعَلَ اللَّهُ أَرْوَاحَهُمْ فِي جَوْفِ طَيْرٍ خَضِرٍ تَرُدُّ أُنْهَارَ الْجَنَّةِ تَأْكُلُ مِنْ ثِمَارِهَا وَتَأْوِي إِلَى قَنَادِيلٍ مِنْ ذَهَبٍ مُعَلَّقَةٍ فِي ظِلِّ الْعَرْشِ فَلَمَّا وَجَدُوا طَيْبَ مَا كَلِمَهُمْ وَمَشْرَبَهُمْ وَمَقِيلَهُمْ قَالُوا مَنْ يُبَلِّغُ إِخْوَانَنَا عَنَّا أَنَّا أَحْيَاءُ فِي الْجَنَّةِ نُرْزَقُ لِفَلاَ يَزْهَدُوا فِي الْجِهَادِ وَلَا يَنْكُلُوا عِنْدَ الْحَرْبِ قَالَ اللَّهُ عَزَّ وَجَلَّ أَنَا أُبَلِّغُهُمْ عَنْكُمْ قَالَ وَانْزَلَ اللَّهُ عَزَّ وَجَلَّ (وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ) إِلَى آخِرِ الْآيَاتِ ». رواه احمد , وابو داود, و الحاكم, و البيهقي, ووافقه الذهبي.

Ibn Abbas (ra) narrated. That the Messenger of Allah (saw) said: When your brothers were killed at Uhud (battle of Uhud), Allah placed their souls inside green birds that tend to the river banks of Paradise and eat from its fruits. They then return to golden lanterns (lamps) hanging in the shade of the Throne (of Allah). When they tasted the delight of their food, drink and dwelling, they said, who would convey to our brothers that we are alive in paradise receiving provision so that they won't abandon jihad and stop fighting. Allah subhanahu said, `I will convey the news for you.) Allah then revealed the following Ayat,

﴿وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ يُرْزُقُونَ﴾

{Think not of those who are killed in the cause of Allah as dead, nay they are alive with their Lord and they have provision}. Imran:169.

Another narration regarding this verse:

In his Sahih, Muslim recorded that Masruq said, "We asked `Abdullah about this Ayah,

{Think not of those who are killed in the cause of Allah as dead, nay they are alive with their Lord and they have provision}. Imran:169.

He said, `We asked the Messenger of Allah the same question and he said,

عَنْ مَسْرُوقٍ قَالَ سَأَلْنَا عَبْدَ اللَّهِ عَنْ هَذِهِ الْآيَةِ (وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ يُرْزُقُونَ) قَالَ أَمَّا إِنَّا قَدْ سَأَلْنَا عَنْ ذَلِكَ فَقَالَ « أَرْوَاحُهُمْ فِي جَوْفِ طَيْرٍ خَضِرٍ لَهَا قَنَادِيلُ مُعَلَّقَةٌ بِالْعَرْشِ تَسْرَحُ مِنَ الْجَنَّةِ حَيْثُ شَاءَتْ ثُمَّ تَأْوِي إِلَى تِلْكَ الْقَنَادِيلِ فَاطَّلَعَ إِلَيْهِمْ رَبُّهُمْ أَطْلَاعَةً فَقَالَ هَلْ

تَشْتَهُونَ شَيْئًا! قَالُوا أَىَّ شَيْءٍ نَشْتَهِي وَنَحْنُ نَسْرَحُ مِنَ الْجَنَّةِ حَيْثُ شِئْنَا فَفَعَلَ ذَلِكَ بِهِمْ ثَلَاثَ مَرَّاتٍ فَلَمَّا رَأَوْا أَنَّهُمْ لَنْ يُتْرَكُوا مِنْ أَنْ يُسْأَلُوا قَالُوا يَا رَبِّ نُرِيدُ أَنْ تَرُدَّ أَرْوَاحَنَا فِي أَجْسَادِنَا حَتَّى نُقْتَلَ فِي سَبِيلِكَ مَرَّةً أُخْرَى. فَلَمَّا رَأَى أَنْ لَيْسَ لَهُمْ حَاجَةٌ تُرْكُوا». رواه مسلم، والترمذي، وابن ماجه، والطبراني، وغيرهم.

Their souls are inside green birds that have lanterns (lamps), which are hanging below the Throne (of Allah), and they wonder about in Paradise wherever they wish. Then they return to those lanterns (lamps). Then their Lord (Allah) offers them surprise visits and say to them, 'Do you wish (desire) for anything' They say, 'What more could we wish for, while we freely go wherever we wish in Paradise' Allah ask them this question thrice, and when they realize that they won't be left, (He will keep asking them until they give an answer), they say, 'O Lord! We wish that our souls be returned to our bodies so that we are killed in Your cause again.' Allah knew that they did not have any other wish, so they were left.)"

يا ايها الشهيد أبشر بيوم العيد بروح في السماء.

(Did you forget the nashid bro! get a life!)

The Prophet (Muhammad) wished to be a shaheed (martyr)

عن أبي هريرة رضي الله عنه قال: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: (وَالَّذِي نَفْسِي بِيَدِهِ لَوَدِدْتُ أَنِّي أُقْتَلُ فِي سَبِيلِ اللَّهِ ثُمَّ أُحْيَا ثُمَّ أُقْتَلُ ثُمَّ أُحْيَا ثُمَّ أُقْتَلُ ثُمَّ أُحْيَا ثُمَّ أُقْتَلُ) رواه البخاري

Abu Huraira (ra) narrated: I heard the Messenger of Allah (saw) say; In the name of whom my soul is in His hand, I wish I could be killed in the cause of Allah and then get resurrected and then get killed and then get resurrected and then get killed and then get resurrected and then get killed. Agreed upon (Bukhari and Muslim)

Benefits from the hadith

1. The great virtue of shahada in the cause of Allah since the best and greatest Prophet of Allah wished to get shahada even though he is the chosen and best creation of Allah.
2. And this was a sincere wish because he (saw) swears in the name of Allah.

3. And He (saw) wished to get shahada not only once, but several times and this shows us the great virtue of shahada.

يا أخِي يا إخوتي..... يا إخوتي..... يا إخوتي..... ماذا نقول

Nashid Caravan of Martyrs

Only the shaheed (martyr) desires to return to this world after death.

عن أنس رضي الله عنه: عن النبي صلى الله عليه وسلم ، قَالَ: (مَا أَحَدٌ يَدْخُلُ الْجَنَّةَ يُحِبُّ أَنْ يَرْجِعَ إِلَى الدُّنْيَا وَلَهُ مَا عَلَى الْأَرْضِ مِنْ شَيْءٍ إِلَّا الشَّهِيدُ ، يَتَمَنَّى أَنْ يَرْجِعَ إِلَى الدُّنْيَا ، فَيُقْتَلَ عَشْرَ مَرَّاتٍ ؛ لِمَا يَرَى مِنَ الْكَرَامَةِ). وفي رواية : (لِمَا يَرَى مِنْ فَضْلِ الشَّهَادَةِ) متفقٌ عَلَيْهِ .

[ش أخرجه مسلم في الإمامة باب فضل الشهادة في سبيل الله تعالى رقم 1877 . (ما على الأرض من شيء) الدنيا وما فيها . (لما يرى من الكرامة) لأجل ما يراه من فضل الشهادة]

Anas bin Malik (ra) narrated: That the Prophet (saw) said: Nobody who enters paradise would like to return to the world even if he has everything in the world except the shaheed, who wishes to return to the world so that he can be killed ten times, because of what he sees of the karama (dignity from Allah). By Bukhari and Muslim.

And the narration by Imam Muslim says, (because of what he sees from the virtues of shahada (martyrdom)).

Benefits from the hadith

1. The greatness of shahada in the cause of Allah since the shaheed desires to return to the world and get shahada, not only once but ten times.
2. Another thing which is amazing in this hadith is that it brings up an amazing competition between the Shaheed and the Mujahed, the Mujahed desire and want to leave the world (get shahada), while the shaheed (martyr) desires to return back to the world and get shahada again, even though he has seen paradise in which are things no eye ever so, no ear ever heard and no brain can comprehend. So it's amazing how the shaheed would desire to leave paradise and return back to the world with all its trials, and his Mujahed brother whom he left behind in the world is struggling to enter paradise!

Imam Nawawi (rahimahullah) said:

This hadith is among the clear evidence concerning the great virtues of shahada (martyrdom).

Shahada (martyrdom) is the key to inherit Al-firdaus

عن أنس بن مالك: أَنَّ أُمَّ الرُّبَيْعِ بِنْتَ الْبَرَاءِ وَهِيَ أُمُّ حَارِثَةَ بْنِ سُرَاقَةَ ، أَتَتْ النَّبِيَّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - ، فَقَالَتْ : يَا نَبِيَّ اللَّهِ ، أَلَا تُحَدِّثُنِي عَنْ حَارِثَةَ - وَكَانَ قُتِلَ يَوْمَ بَدْرٍ - أَصَابَهُ سَهْمٌ غَرَبَ - فَإِنْ كَانَ فِي الْجَنَّةِ صَبَرْتُ ، وَإِنْ كَانَ غَيْرَ ذَلِكَ اجْتَهَدْتُ عَلَيْهِ فِي الْبُكَاءِ ، قَالَ : (يَا أُمَّ حَارِثَةَ إِنَّهَا جَنَّاتٌ فِي الْجَنَّةِ ، وَإِنَّ ابْنَكَ أَصَابَ الْفِرْدَوْسَ الْأَعْلَى) رواه البخاري

Anas bin Malik (ra) narrated: Ummu Rubai bint Al-Barra, (the mother of Haritha bin Suraqa) came to the Prophet (saw) and said, O Allah's Prophet! Will you not tell me about Haritha? Haritha was killed on the day of badr (battle of badr) with an arrow fired by an unidentified person. (She added), if he is in paradise I will be patient, and if not I will cry for him. The Messenger of Allah said! “ O mother of Haritha! (It is not one paradise!) “There are many gardens in paradise and your son got Al-firdaus Al-ala” (the highest place in paradise). By Bukhari.

Benefits from the hadith

1. There are several levels in paradise and the highest and most excellent is Al-firdaus ala.
2. Al-firdaus is the highest level of paradise a Muslim can attain even if he is killed outside the battle or never went out for it, or was killed in childhood because Haritha was a young boy who was not mature when he was killed.
3. The parents should encourage their sons to that which will benefit them in the Hereafter, (as the mother of Haritha said), if he is in paradise I will be patient!

أماه خلي الدمع..... إن ابنك..... مات شهيدا

Nashid AS-Shaheed Haritha (ra)

Advice for the Parents

The advice is in this famous story of Umm Ibrahim. This story was mentioned by scholars like Abu Jaafar al Luban. He narrates:

It is mentioned that one of the righteous women in Basra was Umm Ibrahim al Hashimeeyah. The enemy attacked one of the Muslim towns so people were encouraged to join jihad. Abdul Wahid bin Zayd al Basri delivered a speech encouraging jihad and among the audience was Umm Ibrahim. Among the things Abdul Wahid talked about was al Hoor (the women of Paradise). Umm Ibrahim stood up and said to Abdul Wahid: "You know my son Ibrahim and you know that the nobility of al Basra wish to have him marry one of their daughters and I have not agreed to one of them yet. But I like this girl you described and I would be happy to marry her to my son. Can you please describe her again?"

Abdul Wahid then narrated a poem in the description of the Hoor. Umm Ibrahim said: "I want my son to marry this girl and I would pay you 10,000 dinars as her dowry and you take him with you in this army. He might die as a Shaheed and intercede for me on the Day of Judgment." Abdul Wahid said: "If you do so, that is great success for you and your son." She then called her son from the audience. He stood up and said: "Yes my mother!" She said: "Are you pleased to marry this girl with the condition of giving your soul to Allah?" He said: "Yes! I am very pleased!" She said: "O Allah you are my witness that I have married my son to this girl from Paradise with the condition he spends his soul in your sake" Then she went and brought back with her 10,000 dinars and gave it to Abdul Wahid and said: "This is her dowry. Take it and use it to provide for the mujahedeen" She then purchased for her son a good horse and she armed him (with weapons). When the army started its march Ibrahim came out with the reciter's of Quran surrounding him and reciting:

"Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise."

When Umm Ibrahim was greeting her son she told him: "Be careful and don't allow any shortcomings from yourself to be seen by Allah" She then embraced him and kissed him and said: "May Allah never bring us together except on the Day of Judgment!"

Abdul Wahid said: "When we reached the enemy's territory and people were called to fight. Ibrahim was in the front and he killed many of the enemy but then they overwhelmed him and killed him. On our way back I told my soldiers not to tell Umm Ibrahim that her son was killed until I tell her. When we entered al Basra she met me and said: "Did Allah accept my gift so I can celebrate or was it rejected so I should cry?" I said: "Allah did accept your gift and your son

died as a Shaheed” She then prostrated to thank Allah and said: “Thank you Allah for accepting my gift” The following day she came to me in the mosque and said: “Rejoice!” I said: “What good news do you have?” She said: “I saw my son Ibrahim last night in a dream. He was in a beautiful garden dressed in green clothes, sitting on a throne made of pearl and he had a crown on his head. He told me: “Rejoice my mother! I got married to my bride!”

﴿وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ﴾

{And We shall marry them to Hur (fair females) with wide lovely eyes}

The shaheed is granted six gifts from Allah

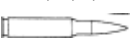
عَنْ الْمُقْدَامِ بْنِ مَعْدِي كَرِبَ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِلشَّهِيدِ عِنْدَ اللَّهِ سِتُّ خِصَالٍ يُغْفَرُ لَهُ فِي أَوَّلِ دَفْعَةٍ وَيَرَى مَقْعَدَهُ مِنَ الْجَنَّةِ وَيُجَارُ مِنْ عَذَابِ الْقَبْرِ وَيَأْمَنُ مِنَ الْفَزَعِ الْأَكْبَرِ وَيُوضَعُ عَلَى رَأْسِهِ تَاجُ الْوَقَارِ الْيَاقُوتَةُ مِنْهَا خَيْرٌ مِنَ الدُّنْيَا وَمَا فِيهَا وَيُزَوَّجُ اثْنَتَيْنِ وَسَبْعِينَ زَوْجَةً مِنَ الْحُورِ الْعِينِ وَيُشَفَّعُ فِي سَبْعِينَ مِنْ أَقَارِبِهِ. رواه احمد، والترمذي، و صححه الشيخ لالباني.

Al Miqdami bin Mad Yakariba narrated: That the Messenger of Allah (saw) said: The shaheed is granted six gifts from Allah: He is forgiven at the first drop of his blood, he is shown his place in paradise, he is saved from the punishment of the grave, he is saved from the great fear of the Day of Resurrection, a crown of honor will be placed on his head and the rubies in it are better than the world and what it contains, he will be married to seventy two of the Hoor (women of paradise), and he will intercede on behalf of seventy of his family. By Ahmad, Tirmizi and authenticated by Sheik Albaani.

Further explanation to some of the elements in the hadith.

The shaheed is saved from the questioning in the grave (by the two angels). The Messenger of Allah (saw) was asked! Why are all the believers tested in their graves except the shaheed? He (saw) said “

كَفَى بِبَارِقَةِ السُّيُوفِ عَلَى رَأْسِهِ فِتْنَةً. رواه النسائي

Enough was the shinning of  swords on top of his  head as a fitna (trial)” by Nasaii

The shaheed is saved from the great fear of the Day of Judgment. The Day of Judgment is a very fearful and terrible, Allah says about it:

﴿يَأْيُهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ - يَوْمَ تَرَوُنَّهَا تُذْهِلُ كُلُّ مَرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَرَىٰ وَمَا هُمْ بِسُكَرَىٰ وَلَكِنَّ عَذَابَ اللَّهِ شَدِيدٌ﴾

{O mankind! Fear your Lord! Verily, the earthquake of the Hour is a terrible thing. The Day you shall see it, every nursing mother will forget her nursling, and every pregnant one will drop her load, and you shall see mankind as in a drunken state, yet they will not be drunk, but Allah's torment is severe.}. Al-Hajj:1-2.

The shaheed will be saved from all these horrors of that Day, which is fifty thousand years long. Allah says regarding the shuhada:

﴿وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا.....أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ﴾
 {Think not of those who are killed in the path of Allah as dead.....until...on them no fear shall come, nor shall they grieve.}. Imran:169-170.

Ibn Kathir (rahimahullah) gave tafsir of,

{On them no fear shall come, nor shall they grieve.}

(These martyrs do not have fear about the future or sorrow for what they left behind.) We ask Allah to grant us shahada Ameen.

And the Messenger of Allah (saw) said: “ And he (the shaheed) feels peace on the time of the greatest fear” (the Day of Judgment) by Ahmad and Tabarani.

(جَزَاءٌ بِمَا كَانُوا يَعْمَلُونَ)

{A reward for what they used to do}

The shaheed (martyr) feels death like a sting of an insect

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ « مَا يَجِدُ الشَّهِيدُ مِنْ مَسِّ الْقَتْلِ إِلَّا كَمَا يَجِدُ أَحَدُكُمْ مَسَّ الْقَرْصَةِ ». رواه احمد, والترمذي, وغيرهم.

Abu Huraira narrated: The Messenger of Allah (saw) said: The shaheed feels nothing from the agony of death except like one of you would feel from a sting of an insect. By Ahmad, Tirmizi and others.

Benefits from the hadith

1. The great virtue of shahada in the cause of Allah.
2. This hadith should encourage the Muslim to search for shahada in order to avoid the agony of death.
3. If there was no virtue of shahada except this, it would be sufficient.

A story confirming that indeed the shaheed does not suffer from the agony of death

Ibn al Mubarak mentioned a story about two Muslim prisoners of war. They were threatened by the leader of the nonbelievers to give up their religion. When they refused he threw them in a container that had oil boiling for three consecutive days. Due to the extreme heat of the oil, shortly after they were thrown in it their bones stuck out from the surface. Later on their brother saw them in a dream and asked them about their condition. They said: "It was only that first dip into the boiling oil and then we went straight to al Firdaus!" (Al Firdaus is the highest level of Paradise).

And I myself have seen that it is true that the shaheed does not feel the agony of death, he doesn't yell, move or any other things a normal person feels from the agony of death. Normally the shaheed just breath once or more and then the soul comes out easily.

The agony of death

Ali (ra) said: " Hundred slush by the sword (in the battlefield) is less painful than the agony of death. "

And even the Prophet Muhammad (saw) felt the agony of death and he would cool himself with water and say that "indeed there is agony of death" He (saw) was the best creation of Allah, but still he felt the agony of death. But Allah has honored the shaheed with many virtues among those is protection from the agony of death. "We ask Allah from his bounties" Ameen.

عَشْ مُجَاهِدًا وَ مُتً شَهِيدًا
(Live as a Mujahed  and die as a ☺ martyr)

*The Mansions of the shuhada (martyrs) are the most beautiful
in paradise*

عن سَمُرَةَ رضي الله عنه ، قَالَ: قَالَ النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ : (رَأَيْتُ اللَّيْلَةَ رَجُلَيْنِ أَتَيَانِي ، فَصَعِدَا بِي الشَّجَرَةَ فَأَدْخَلَانِي دَاراً هِيَ أَحْسَنُ وَأَفْضَلُ ، لَمْ أَرَ قَطُّ أَحْسَنَ مِنْهَا ، قَالَا: أَمَّا هَذِهِ الدَّارُ فَدَارُ الشُّهَدَاءِ).
رواه البخاري

Samurah bin Jundub (ra) narrated: The Prophet of Allah (saw) said: I have dreamed last night of two men who came to me and made me ascend a tree and then admitted me into a mansion, “I never so anything more beautiful than it” They said: “This is the mansion of the shuhada (martyrs). By Bukhari.

Benefits from the hadith

1. It shows us the high elevation of the shuhada in paradise and that they have the most excellent and most beautiful mansions in paradise.
2. The Prophet (saw) was shown in the dream the high status of martyrs and what he (saw) observed in the dream in the dream was true because the dreams of the Prophets are true.
3. The two men who appeared in this dream were the angels, Jibril and Mikhail. On the behest (command) of Allah the Al-Mighty angels can take the form of men as they did in this hadith and another when the angel Jibril came to the Messenger of Allah (saw) in form of a man dressed in extremely white clothes (hadith Jibril).

فزت..... ورب..... الكعبة

(“In the name of the Lord of al Kaabah, I have ☺ won!”)

AS-Shaheed Haram (ra)

Stories of some shuhada (martyrs) in Somalia inclusive karama and good dreams ahead of shahada

The majority among the shuhada get karama and good dreams before they get shahada (martyrdom), Allah shows them these karama and good dreams as glad tidings and to make them steadfast and firm in jihad. Among the most common dreams the shuhada dream about are the Hoor (women of paradise), sometimes they even see the Hoor (women of paradise) live! And several among the shuhada dream that they are getting shahada. Some see their names written in the sky as one brother did, and I myself and other brothers we saw الله أَكْبَرُ written in the sky during the month of Ramadan. But before we talk about these

wonderful stories about the shuhada, we need to ask ourselves, why talk about them and what is the benefit and objectives of talking about them? Maybe we can find answer for that question in this statement of the companion of the Prophet Muhammad (saw) Abdullah ibn Masood (ra), if we contemplate in his statement!...

قال عبد الله بن مسعود: «من كان مستتاً فليستن بمن قد مات، فإن الحي لا تؤمن عليه الفتنة، أولئك أصحاب محمد صلى الله عليه وسلم، كانوا والله أفضل هذه الأمة، وأبرها قلوباً، وأعمقها علماً، وأقلها تكلفاً، قوم اختارهم الله لصحبة نبيه وإقامة دينه، فاعرفوا لهم فضلهم، واتبعوهم في آثارهم، وتمسكوا بما استطعتم من أخلاقهم ودينهم، فإنهم كانوا على الهدى المستقيم». البغوي.

Abdullah ibn Masood (ra) said: “Whoever is gone follow a path, he should follow the path of the ones who have died, because the living could fail in their trials. Those (to follow) are the companions of Muhammad (saw).” They were the best generation (of this Islamic nation), they had the most Taqwa (the most pious), they had the deepest knowledge, they were the least superficial (they were simple people). These were the people whom Allah choose to be the companions of His Prophet (saw) and to establish His religion (Islam), so recognize their virtues and follow their footsteps (do what they did (recite  Quran and act upon it  Jihad) if you want to 😊 success), follow what you can, hold on to whatever you can of their characters and religion because they were on the straight path (they are the ones who were guided and given approval by Allah).

Abdullah ibn Masood (ra) was telling the Tabeen (second generation of the salaf) that don't follow the living among you, but follow the dead! The companions of Muhammad (saw). why? Because there is no grantee that this person who is living wouldn't fail in some of his trials”.

So we will talk about the shuhada (martyrs) and the reason we talk about them is not because they are the companions of Muhammad (saw), but because they are among the best category of people ever lived in this world and the ones whom Allah has guided on the straight path and bestowed His grace on them. We recite these verses every day in prayer when we recite surah Al-faatiha:

﴿اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ﴾

{Guide us to the straight path}{The path of those upon whom You have bestowed Your grace} defines the path. ‘Those upon whom Allah has bestowed His grace’ are those mentioned in Surah An-Nisa' (chapter 4), when Allah said,

﴿وَمَنْ يُطِعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ
وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا - ذَلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَى بِاللَّهِ عَلِيمًا﴾

{And whoever obeys Allah and the Messenger (Muhammad), then they will be in the company of those on whom Allah has bestowed His grace, the Prophets, the Siddiqin (the truly faithful), the martyrs, and the righteous. And how excellent these companions are! Such is the bounty from Allah, and Allah is sufficient to know} (Nissa:69-70).

So the shuhada (martyrs) are among those whom Allah has guided and bestowed His grace upon them.

Another reason why we talk about the shuhada is because they are the most near to the actions of the sahaba (companions) and they have went through the trials of this world. So the shuhada are the best people to follow and have as row models not the living! So how do we follow them when they are dead? We follow them by the righteous actions they used to do. Now we will begin with the stories of the shuhada (martyrs), all these shuhada are brothers whom I lived with for some few years before Allah granted them shahada, and I saw some unique characters in them.

﴿وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ - فَرِحِينَ بِمَا آتَاهُمُ
اللَّهُ مِنْ فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا بِهِمْ مَنْ خَلْفَهُمْ أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ
- يَسْتَبْشِرُونَ بِنِعْمَةٍ مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُؤْمِنِينَ﴾

{Think not of those who are killed in the path of Allah as dead. Nay, they are alive, with their Lord, and they have provision. They rejoice in what Allah has bestowed upon them of His bounty and rejoice for the sake of those who have not yet joined them, but are left behind (not yet martyred) that on them no fear shall come, nor shall they grieve. They rejoice in a grace and a bounty from Allah, and that Allah will not waste the reward of the believers.}Imran:169-170

As-shaheed Mualim Abu bakr

Mualim Abu bakr (rahimahullah) had a unique personality, we can compare his personality to that of Umar bin Khattab (ra) because he was very hard against the disbelievers and merciful towards the believers just like Umar bin Khattab (ra).He could change his personality very fast, one moment he would be very

tough and within minutes he would be laughing and joking. Another among his unique characters was his sayings, Abu Bakr could say something as a joke but which in reality was something important. He was short and well-built with a lot of muscles on his body, he was a boxer before he came to jihad and therefore very strong. Abu bakr was very sociable and used to communicate with anybody regardless of his 🌐 nationality, he could talk to Arabs, Africans, Europeans and any others besides them. He loved to joke a lot with the brothers and would ask almost anybody who arrived in the training camp whether he has a sister (for him to marry). When he gave a speech he used to attract the attention of people and they would listen to him, sometimes he would say...“Ladies and gentlemen”...Before beginning the speech. He was very humble and brothers would come to him and ask for advice and other things, he was a very open person and anybody could talk to him and joke with him and because of that the brothers used to love him very much. He was over forty years old, so when he talked to somebody who was younger than him he would say...Young man.....enjoy...yourself. He was very funny and loved to joke a lot with the brothers, he would tell us stories about many things and nobody would 🏃 depart from his 📖 stories until he finished. One day he told us about a battle between Baboons and Mujahedeen near a well.(The battle was about who would get access to the well and drink water).One day he was advising us about the importance of keeping our guns near to us every time, so he told us the following.....

“You should wear the 🏹 gun and poach before you wear your clothes (even before you wear the 🩲 underwear)”

He told us this as a joke but those who understood the joke learnt from it. So his personality was unique and anybody who has met him will never forget him.

Abu Bakr the Mualim: He was our Trainer in the camp during 🏋 physical training and was the best Trainer you could dream of, he would run with us during the training and would encourage us with sayings like,

الأمة ينتظرون.....كم!

“The Muslim nation is waiting for you”

He used to 🏃 watch every single one of us during 🏋 training and if he saw that someone was left behind by the others during running, he would tell the person!

ما..... لك..... يا..... عبدالرحمن!

“What is wrong with you O Abdurrahman”

Maxaakugudhacay!

(Classified language of Mujahedeen).

In a funny and encouraging way. He would take us to climb hills and long distance running, we would make zahf (crow) on stones and he would remind us about our past by saying.....

لقد..... تمتعتم..... كثيرا..... في..... بلادكم!



“You have enjoyed a lot in your countries”



He would train us very hard, but because of his encouragements during training you couldn't feel any tiredness. This man knew exercise for every  muscle in the body and could do several exercises none of us could manage. One of his well-known exercise was shakarba  (head summersault) with the  gun while  running. So we would run and then he would yell .....  shakarba!.....shakarba!.....and we would do head summersault. We would train and train then he would tell us.....

لقد انتهى..... ايامكم..... الآن..... ايام الله!

“Your days    are over! Now are the days    of Allah”

After training he would give a speech and advise us about several things like patient, read Quran, and pray night prayers. He would tell us.....

“Stand up in night prayers and ask Allah for steadfastness in jihad, because many people will leave jihad”

Abu bakr the Soldier: He was very brave in  battle and would terrorize the  kuffar. He would advise us in the camp to do hiraasa (guarding) well and would keep us alert and warn us against heedlessness. Abu bakr could endure hardship for a long time and was very patient dealing with the brothers. In one of the battle one brother was a little bit slow in  moving forward towards the enemy because he was a little bit heavy, Abu bakr took his gun and began to  fight with   two guns (AllahuAkbar). In that same battle he slotted a dog..... oh.....I..... mean murtad (apostate). .....apostate's head!

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : مَنْ بَدَّلَ دِينَهُ فَاقْتُلُوهُ. رواه البخاري و غيره.

The Messenger of Allah (saw) said: Whoever changes his religion (Islam), kill him. By Bukhari and others.

Allah says in  Quran.

وَمَنْ يَرْتَدِدْ مِنْكُمْ عَنْ دِينِهِ فَيَمُتْ وَهُوَ كَافِرٌ فَأُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ
وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

{And whosoever of you turn back (apostate) from his religion and dies as a disbeliever then his deeds will be lost (eliminated) in this life and the hereafter, and they will be the dwellers of the fire. They will abide therein forever}.

Baqara: 217.

Abu bakr the Aabid (worshiper). He had a lot of Taqwa (fear of Allah). He would spend the day talking with brothers and advising them in matters of religion and other things like military issues, in most cases the brothers would take his advice. But during the night it was him and Allah only, standing in night prayers the last third of the night until Fajr (dawn) prayer. He used to weep in night prayers due to fear of Allah and would make dua for the Muslim Umah (nation). He would encourage brothers to give charity and things they didn't use, one day Abu Bakr and another brother gave speech about brotherhood and loving for your brother what you love for yourself. Abu Bakr encouraged the brothers to give out extra stuff they had, because of the powerful words of Abu bakr and the other brother during the speech, several brothers were filled with tears in their faces. And after the speech anybody who had extra stuff gave them out and some even gave out stuff they themselves needed.

Abu Bakr was a muhajir (emigrant) from Tanzania, but he also lived in south Africa for a while. He was a fitness trainer before he came to jihad, and he told us that he had searched for a path to jihad for a long time before he finally came. One day he even told us that he thought of starting jihad in Tanzania because it was so difficult to find a path to jihad from there. He stayed in jihad for over four years and managed to do a lot in that short time. He was a great benefit for Muhajireen especially in the training camps where he benefited them with his skills.

I saw him few days before he got shahada and we talked for a while about some of the brothers who had got shahada. He asked me if I got married, I told him not yet, then he told me can't you see all the shuhada were married! Abu Bakr had very high moral and intentions in jihad, he used to say that he desire to get shahada (martyrdom) while fighting the United Snakes with    the former President Bush of the Snakes in front of him. Few days before he got shahada he supplicated to Allah saying! "We don't want shahada from these small enemies, meaning the murtadeen (apostates), but we want shahada from the big enemy" A brother told me that it was Abu bakr supplicating and the others were saying Ameen. This was during the Month of Ramadan, Allah accepted their dua (supplication) and granted them shahada from the big enemies. Abu Bakr, Sheik Salih Nabhan and two other brothers got😊😊😊😊 shahada together "Righteous people die in blessed days" Allah granted him shahada and those who were with him in the last ten days of Ramadan, "What a blessed ending " May Allah accept his shahada and the others and join us with them in the highest of Al-firdaus Ameen.

As-shaheed Abdul-Hakeem (commando)

Abdul-Hakeem (rahimahullah) was a brother with amazing characters, he was humble and generous towards the brothers, I remember the first day I saw him in the camp and I began talking to him, I realized from that day that he was someone special. I saw his generosity when he gave me his cup, I asked him what about you? He said Allah will give me another one! We can describe his personality like that of the companion Abu Bakr –sidiq (ra), because they both had generosity and cared a lot for the Muslims. When I arrived in the camp, I was put in the same group with him and he was our Amir (leader). He arranged the time table for Hirasa (guarding) in the night and I was the one to wake him up for hirasa. He advised me to praise Allah and supplicate to Him for anything I want during hirasa. He told me that this would make the hirasa go quickly, I did take his advice and amazingly the hirasa finished quickly and I didn't feel any tiredness during hirasa even though it was my first time guarding after I arrived in the camp. Abdul-Hakeem was a brother who was there when you needed him and used to take his responsibility very serious. When you came to him with an issue, he would listen to you and try to help you as good as he could with that issue. One brother told me that one night he phoned Abdul-Hakeem in the night because his wife was sick, the brother said that after a short while Abdul-Hakeem came with the car to help him take the wife to the hospital. The

brother also told me that during the time Abdul-Hakeem (rahimahullah) was the Amir (the one responsible) of that place, nobody would complain about anything in that place, and other brothers told me the same thing. He was very sociable with everybody and the kinds used to love him very much and everybody else. He would talk to the kinds and advise them in a polite way with wisdom and they would listen to him. He desired to get shahada and used to tell me to make dua for him and ask Allah to grant him shahada. And Allah chose him and granted him shahada during the last ten days of the blessed month of Ramadan. The last time I saw him before shahada he told me that he would like to meet Allah very much in this month of Ramadan. And one brother who was present with him the day he got shahada told me that Abdul-Hakeem (rahimahullah) was pointing to the side of the enemy saying..... janah (paradise) is there.

Abdul-Hakeem the Aabid (worshiper). One of the main characters of Abdul-Hakeem in worship was dua and athkar, every time I saw him he was supplicating or making istaghfar (seeking Allah's forgiveness). One day we were talking about issues of religion and the exact topic we were talking was dua, Abdul-Hakeem advised me to ask Allah of His bounties when supplicating because the bounties of Allah are many and not restricted to one specific thing. As Allah says,

وَأَسْأَلُوا اللَّهَ مِنْ فَضْلِهِ

{And ask Allah of His bounty.} Nissa:32.

He had a lot of Taqwa (fear of Allah) and would fall in tears when he gave speech regarding matters of religion. He was very humble to Allah and every time he talked to me he would tell me! "May Allah accept us and our Ibaadah (worship) " He used to like doing hiraasa a lot and several times you would find him doing hiraasa for the brothers while they were praying and other times. He would do a lot of khidima (serving) for brothers including cooking, fetching water etc. He would fast and prayer night prayers and would also read Quran.

Abdul-Hakeem was a Somali Muhajir from Britain where he had lived for a long time before he came to jihad. He was very active in Islamic work and used to help Muslims in UK and would give them advice regarding the religion. He stayed in jihad for almost three years before he got shahada.

Good dreams he saw himself before shahada: He saw the Prophet Muhammad (saw) in a few dreams, one night we were talking after the isha prayer before

sleeping and then he told me that he had seen himself in a dream the night before getting shahada and the angels were carrying his soul to the heaven (AllahuAkbar).

Good dreams others dreamed about him: The first one who dreamed about his shahada was Abu-Okache (rahimahullah), He dreamed about four brothers getting shahada including himself, Abdul-Hakeem, Abu Mujahid and Abdullah (commando). This happened over two years before Abdul-Hakeem got shahada. Another brother who dreamed about his shahada was an Ansar (local Somali) brother who saw Hoor (woman of Paradise) in a dream and was shown some brothers in that dream and he was told that whoever he saw in the dream is shaheed (martyr), Abdul-Hakeem was among them. The last brother who dreamed about his shahada was Mualim Ramzi (rahimahullah), Ramzi saw three brothers getting shahada including himself, Abdul-Hakeem and Waleed (rahimahullah). Ramzi saw this dream in the beginning of Ramadan, and during the last 15 days of that Ramadan they all got 😊 shahada. May Allah accept them Ameen. Several brothers have seen Abdul-Hakeem in dreams after shahada and one brother told me that he saw him in a dream saying, he wants to come back again to the 🌐 world to 🏹 fight the disbelievers (AllahuAkbar). May Allah accept his shahada and elevate him to Al-firdaus Ameen.

As-shaheed Dhun-nuun

Dhun-nuun (rahimahullah) had many amazing characteristics among which are the following, very good manners, very kind, and very humble towards the brothers. He had a lot of hikma (wisdom) in the way he dealt with the brothers, and used to advise and encourage them in maruf (enjoining the good) like reading Quran, supplications and other things. He was very hard and severe against the pigs, oh.... I mean the 🐷 disbelievers and used to terrorize them with the PkM. 🏹 (a big gun with a chain of 🔫 bullets exceeding 250 bullets) His characters were just as this verse in the 📖 Quran.

﴿مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ
فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ فِي وُجُوهِهِمْ مِّنْ أَثَرِ السُّجُودِ﴾

{Muhammad is the Messenger of Allah. And those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing

falling down prostrate, seeking reward from Allah and acceptance. The mark of them is on their faces from the traces of prostration.} Al-Fath:29.

He used to desire shahada (martyrdom) very much and whenever he heard there was fighting, he desired to go and fight with the brothers. He was very brave during fighting and had very high moral and big intentions. He was very patient with the brothers and lived well with them, one brother who used to stay with him in the same house told me that he stayed with Dhun-nuun for a long time and he never had any problem with him. The brother also told me that one day the women had a quarrel in the house and it was becoming very intense, then Dhun-nuun came and advised them until the women started crying because of his advice.

Dhun-nuun the Aabid (worshiper). Dhun-nuun (rahimahullah) was unique and outstanding in every aspect of his worship, first of all he had the most important element of worship which is Ikhlas (sincerity). This brother was just excellent in Ikhlas and strived very hard to do every action only for the sake of Allah. One day I was cooking food with him then he told me that we should do everything for the sake of Allah, even when cooking food for the brothers. He had memorized the  Quran by heart but he never desired to lead us in prayer because he feared Riyah (showing off). He had a very beautiful voice during his recitation of the Quran. Another among his character in worship was salatu jamaa (congregational prayer) in the  mosque, he never missed the jamaa in the mosque. He had a lot of Tawakul (trust in Allah). One brother told us that Dhun-nuun was asked one day regarding his security and why he doesn't carry a  pistol when going to the big market in the city! Dhun-nuun (rahimahullah) amazingly replied!

إحفظ الله يحفظك

Be mindful of Allah, and Allah will protect you!

Dhun-nuun quoted this statement from the hadith of Abdullah bin Abbas (ra): Who said: One day I was behind the prophet (saw) and he said to me:

“Young man, I shall teach you some words [of advice]: Be mindful of Allah, and Allah will protect you”

Dhun-nuun was reminding this brother that Allah will protect you by your obedience to Him and righteous actions against your enemy even without the pistol. The  pistol is just a sabab (cause), but Allah is the All-Protector of the believers, so if you have the pistol use it and if not put your trust in Allah.

Another unique character about this brother was his steadfastness in night prayers and siyam (fasting). I have never seen anybody who used to fast the two Sunnah (recommended) days Monday and Thursday as much as Dhun-nuun, I never saw him miss fasting these days, may Allah accept his actions Ameen.

Dhun-nuun was a Somali Muhajir from Kenya where he had lived for quite a long time. He was a teacher of  Quran in a Madrasa (school of teaching Quran) before he came to jihad, I heard that he was teaching the children how to read Quran. He stayed in jihad for some few years before he got shahada.

One brother told me about the day he got shahada. He told me that Dhun-nuun (rahimahullah) prayed salatu-duha (forenoon prayer) for about fifteen minutes and after the prayer he said “ **somebody is called from the heavens** ” Dhun-nuun was at home that day, but when he heard there was battle taking place, he took his poach and  gun and rushed to the battlefield. He got 😊 shahada shortly after arriving to the battle. May Allah accept his shahada, his actions and reward him from His bounties Ameen.

As-shaheed Muthafar

Muthafar (rahimahullah) was a special brother with several good characters; he was very humble, had good manners and patience. He was very sociable with the brothers and used to advise them. He used to do a lot of khidima for the brothers, one brother told me that Muthafar used to fetch around a hundred liters of water for the mosque daily in the training camp. He was a brother who used to love for his brothers what he loved for himself. When you eat food with him on the same plate, he would push all the meat on your side and would just eat the rice. Muthafar would always tell you to drink and eat before himself and would serve the brother before himself. We can describe him by this verse.

﴿وَمَنْ يُوقَ شُحَّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ﴾

{And whoever is served from his own covetousness such are they who will be successful}

And Muthafar (rahimahullah) was indeed successful because he got 😊 shahada which is the 🤝 greatest success.

Muthafar the Aabid (worshiper). Among his characteristics in Ibaadah were, ikhlas, fear of Allah, reading Quran and athkar. He also used to fast a lot,

one brother told me that when Muthafar arrived in the training camp, he used to fast every day. One day Muthafar (rahimahullah) was fasting and at the same time very sick with high fever, one of the brother told him to brake his fast, but Muthafar was very dedicated with his fast and refused to brake his fast even thou he was sick. He used to love Ribaath (being stationed in a place of guarding) very much and never wanted to leave Ribaath.

Muthafar (rahimahullah) saw an amazing karama a while before his shahada, one brother told me that **“he saw his name written in the sky”** Maybe this was the reason he loved Ribaath so much. And another brother told me that he saw him in a dream getting shahada. He got 😊 shahada while  fighting the ☠☠☠ people of hell. May Allah accept his shahada and grant him the highest level in paradise Ameen.

As-shaheed Waleed (Sudani)

Waleed (rahimahullah) was a brother with several unique characters, among these was his Aqlaq (good manners) towards the brothers. You never found him in arguments with the brothers and used to treat people very well. Everybody loved him and none had anything against him. He was a very quiet brother and would avoid false talks like backbiting, slandering etc. He used to control his tongue from all forms of evil talks and would advise the brothers to do the same. He was very humble towards the brothers and would never raise his voice while speaking to them. Even when he was giving an order, he would never yell at you but would speak with a low voice. He used to do a lot of khidima for the brothers, while we used to be in الرباط Ribaath Waleed used to bring 🍷 food and water for the brothers daily. He was very responsible as Amir (leader) and would take his work serious. He would always come and check all the places of Ribaath in the morning, night and would check whether all places of Ribaath had

enough brothers for hirasa  (guarding). One night he checked our place of guarding and found out that we were few, he couldn't find anybody to help us, so he came himself and helped us with hirasa and after that he went to his place of guarding and did hirasa again.

Waleed the Aabid (worshiper). Waleed had a lot of Taqwa and Ikhlas (sincerity) and tried his best to do actions only for the sake of Allah. He would read 📖 Quran and Athkar in secret and would keep his voice low when reading.

He was very obedient and was chosen by the leaders as the most obedient brother in the army and was given a  gun due to his obedience! He was very steadfast in Ribaah and would never miss a trip to Ribaah.

One among the brothers, Mualim Ramzi (rahimahullah) dreamed about his shahada around two weeks before he got shahada. Waleed got 😊 shahada in the blessed month of Ramadan, I saw him the day before he got shahada and we shackled hands, but there was something strange that day about him because he kept holding my hand for a long time, (as if he was giving me farewell greetings), as if he knew he was getting shahada soon. May Allah accept his shahada and reward him for his actions Ameen.

As-shaheed Abdulwadud commando

This brother had an outstanding personality, he was excellent in his behavior, very humble towards the brothers, he used to speak and walk with humbleness, and this brother would walk with his head facing down and would avoid false talks. When you spoke to him, he would listen with attention to you and if you gave him advice he would accept your advice. He had a lot of patience and was very kind towards the brothers. He was strong and very steadfast in jihad. He was very obedient to the orders of the leaders and would never cross the boundaries set by the leaders and used to advise others to the same. This brother used to terrorize the ...infidels with the RPG (rocket propelled grenade). He was very brave and never feared anybody except Allah. He would do a lot of khidma for the brothers including fetching water, cooking food and fetching firewood, etc.

Abdulwadud (rahimahullah) was a Muhajir from Kenya where he had lived all his life, he converted to Islam just over one year before he came to jihad. This brother should be a row model for the new Muslims to follow, because he made the right choice which is coming to jihad after he embraced Islam. I advise new Muslims to follow in his footsteps and come to  jihad. He stayed in jihad for just over three years.

Abdulwadud the Aabid (worshiper). This brother had some special characters in his Ibaadah, first of all he had one of the most important element in Ibaadah which is Taqwa. He feared Allah a lot and would never take a thing from anybody without his permission, not even a siwak. (classified tooth brush of Mujahedeen) He would fear Allah in the small and big things and this is how

the true believer should be. He had a lot of Ikhlas in his actions and would read the  Quran with a low voice, and he would pray night prayers in secret away from the people. He got 😊 shahada while  fighting the kuffar, may Allah accept his shahada Ameen.

As-shaheed Nadir

Nadir (rahimahullah) was a very quiet brother with good manners, he was very humble and had a lot of Ikhlas in his actions. He was very brave and would terrorize the monkeys and their brothers the baboons...I... mean the  kuffar and the  murtadeen with the Dashika (a big gun).Nadir (rahimahullah) killed many of them with the Dashika and gave them one way tickets to  hell.



As Allah said in the Quran!

تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ

To terrorize with it the enemy of Allah and your enemy!

He was very serious in his work and you would often find him cleaning the Dashika and preparing it for battle. He had memorized the  Quran and used to recite it very beautiful. I heard from one brother that Nadir (rahimahullah) “saw hoor (**women of paradise**) **five times** in dreams before his shahada” what an 😊 excellent glad tidings! May Allah accept his shahada Ameen. A while after his shahada, his younger brother also got shahada, may Allah accept their shahada Ameen.

As-shaheed Ammar

Ammar (rahimahullah) made hijra from chard, this brother was excellent in his behavior and could live with anybody regardless of nationality without any problem. He had very high intentions in jihad and very big moral. He used to make nashids with poems for the brothers to raise their moral and he was outstanding in this. Among his favorite nashid “yaalle yaa muslimugo fil janah hooriya”

Dreams before shahada: One of the brother dreamed that Ammar will get shahada, the amazing thing in that dream was that this brother dreamed that

Ammar will get shahada on a Thursday, and the dream did indeed come true and he got 😊 shahada on a Thursday (AllahuAkbar). May Allah accept his shahada and make him among the saabiquun (the foremost) Ameen.

As-shaheed Abdallah commando

Abdallah (rahimahullah) was a muhajir from America where he had lived for a long time, he was very kind and sociable brother. He would joke a lot with the brothers and liked the kinds very much. While we were staying in the house there was a young boy the Amir (leader) had brought to stay with us, Abdallah loved this boy a lot and he bought for him some clothes. He was very brave in battle and was hard 🚒 against the kuffar, he used to be ahead of everybody during battle and desired shahada very much, so he would try to search for it.

Abdallah the Aabid (worshiper). Abdallah (rahimahullah) had several good characters in Ibaadah, he used to give out sadaqa (charity) a lot. He bought 🐐 goats several times for the 😊😊😊 brothers in the 🇲🇰 training🔫 camp (to 🍷) He also used to support the leadership with money when they were in need. And after we came from the camp he used to pay the bills for ⚡ electricity for the 🏠 house we used to live in. He was really spending his 💰 money to buy Allah's janah (paradise), and he did indeed 😊 succeed.

Dreams before his shahada: Abu Okache (rahimahullah) dreamed that Abdallah will get shahada, this happened almost one year before he finally got it. Abdallah got 😊 shahada in a big battle where the mujahedeen were fighting the ☠☠☠ kuffar and the ☠☠☠ murtadeen. Before his soul went out, he told the brothers around him that they should not fear the murtadeen. "Some brothers took pictures of him after shahada and he seemed as if he was just sleeping on the pictures".

Dreams after shahada: After shahada he was seen in a dream and he was inside "a mansion made of diamond" (AllahuAkbar). May Allah accept his shahada Ameen.

As-shaheed Abu Okache

Abu Okache (rahimahullah) was one of the most kind, generous and humble brother I have ever seen. Whenever you saw him, he was 😊 smiling and was very glad to see you. He was very sociable and used to advise the brothers regarding matters of religion. He was our Imam in the camp and would recite

Quran with a deep beautiful voice, he also used to make nashid for the brothers. Among his well-known nashid was “labayka yaabutul islami” He was knowledgeable and had hikma (wisdom) and this helped him to socialize well with several different nationalities.

Abu Okache the Aabid (worshiper). Among his characteristics in Ibaadah was Taqwa (fear of Allah), and you could feel this while he was reciting Quran and when he gave speech. In some of his speeches you would see tears falling from his eyes, like the speech he gave before the battle of hudur. Another of his character was Ikhlas (sincerity) in his actions. He used to perfect everything he did, even when he cooked food for the brothers. One day he was talking to a brother regarding Ikhlas so he told him, Allah didn't say (in the  Quran) “The one with the most actions ”but He said.....

أَيُّكُمْ أَحْسَنُ عَمَلًا

{Which of you is best in deed} Mulk:2.

Abu Okache was trying to tell him about the importance of Ikhlas (sincerity) in every action you do. Several actions without Ikhlas are worthless, while just one action with Ikhlas is better in reward than a multitude of actions.

Good dreams before shahada: Abu Okache saw many good dreams, one day we were talking about dreams then he told me that he had seen the Prophet (saw) in a dream. He dreamed about getting shahada twice or more, but I know of two. The first time was after we  left the training camp, he dreamed about himself getting shahada and three other brothers. The second time he dreamed getting shahada was few days before he got shahada. He got 😊 shahada on jumah (Friday) the best day of the week. May Allah accept his shahada Ameen.

As-shaheed Abu Mujahed commando

Abu Mujahed (rahimahullah) was a muhajir from Britain, he was very kind, humble,  sociable, and he would do a lot of khidima for the 😊😊😊 brothers in the training camp and all the houses he used to live. He was among the best  cookery I have seen in  jihad, nobody could cook as 😊 well as he did. He had excellent skills in cooking; among his favorite dishes was  pilao (rice mixed with meat) and chapatti. Nobody could cook pilao and chapatti (classified food of mujahedeen) as good and delicious as he used to do. He was patient and lived well with 😊😊😊 the brothers, he used to read  Quran and Athkar. Before

getting shahada he used to wake up for night prayers before anybody else in the house. The day he was taken from the house to go to the frontline, he took all his stuff including his bag. Normally it was sufficient just to take the poach and  gun, so it's amazing why he took all his stuff! As if he knew he will get shahada. He got 😊 shahada during a big battle and before his soul came out he was trying to say some words. After his shahada one brother saw him in a dream and asked him what he was trying to say during the 🕒 time of shahada? Abu Mujahed (rahimahullah) replied!.....

“Allah was helping me to say Laa illaha illallah” (AllahuAkbar).

يُثَبِّتُ اللَّهُ الَّذِينَ آمَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ

{Allah will keep firm those who believe, with the word (Laa illaha illallah) that stands firm in this world, and in the Hereafter} Ibrahim:27.

And a brother took a picture of his face after shahada and “he was 😊 smiling on the picture”.

(Dreams before shahada). Abu Okache (rahimahullah) dreamed that he will get shahada.(Dreams after shahada). Several brothers including myself have dreamed about him after his shahada and many of them saw him teaching people in the dreams they saw. Another brother saw him in a dream and asked him about what advice he can give the brothers? Abu Mujahed replied!.....📖
Athkar (supplications). May Allah accept his shahada Ameen.

As-shaheed Muadh (The sword of Allah)

Muadh (rahimahullah) was an Ansar brother and among the most courageous brother I have ever seen, he was very server and hard against the kuffar and the murtadeen. He was really a  worrier and he had characters like the two companions of Muhammad (saw) Hamza and Khalid bin waleed. He was always  thinking about how to  destroy and kill the enemies of Allah. He was very active in الرباط Ribaat and you never saw him just seating down doing nothing. He was always busy filling the sacks with soil and building diffa for the brothers. He cared a lot for the brothers and would go to all the diffas (places of Ribaat) and visit them and ask about the situation. He would 😊 spy on the enemy and would bring beneficial information about the enemy to the brothers. Muadh (rahimahullah) terrorized and killed a lot of ☠☠ kuffar and ☠☠ murtadeen. One day while we were in Ribaat, he saw four pigs crossing a road without passport and 👉 permission from the Mujahedeen, we used to guard that road. He took the  PKM and begun  to shoot them .By the help of Allah he

    killed all the four pigs.....oh... (I mean disbelievers ) and gave them     four one way tickets to  hell (AllahuAkbar). I  wonder ? What President  Yoweri Museveni told the widows!....Another time the Tower (an army car) was crossing that same road without  passport and  visa, Muadh (rahimahullah) again took the PKM and.... 

  shut at the  Tower until it caught  fire (AllahuAkbar). He was very steadfast in Ribaat and loved it, he desired and wanted shahada very much and was indeed among the swords of Allah. One brother told me about the day he got shahada, he told me that Muadh was on top of a roof shooting the    kuffar, and he managed to    kill some of them before he got  shahada. “And a sword of Allah can only die in the battle    fighting” May Allah accept his shahada and reward him with Al-firdaus Ameen.

Stop! ...Stop!Question:....Jo!...can I ask you a question? Sure go ahead. Why do you call the disbelievers dogs, pigs, snakes etc.?....Woe! Woe to you! Woe to you! The     Animals are better than them! (They praise Allah)! The    people of  hell (the disbelievers and their brothers in disbelief) are worse than Animals....Allah the Lord and Creator says about them in the Quran!

﴿وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ وَالإِنسِ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ أُذُنٌ لَا يَسْمَعُونَ بِهَا أُولَئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ أُولَئِكَ هُمُ الْغَافِلُونَ﴾

{And surely, We have created many of the Jinn and mankind for Hell. They have hearts wherewith they understand not, and they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth). They are like cattle, nay even more astray; those! They are the heedless ones} Al-A'raf :179.

As-shuhada Musab, Othman, Abdurrahman

Allah the most High chooses shuhada and within these shuhada He the Lord chose and elevate those who do amaliya ishitishhadiya (martyrdom operations) to very high levels in paradise. So we will end these stories about the shuhada with the best shuhada because they did something only few people can manage, which is to go inside the heart of the enemies and kill them. All these three brothers Musab, Othman and Abdurrahman (may Allah have mercy on them)

went inside the center of the enemy and killed them by the help of Allah. All these brothers had unique and outstanding characters. These brothers were very steadfast and all of them used to go  inside the enemy lines and  spy on them. They were all excellent in Ibaadah which is important before these operations. These brothers were all muhajireen (emigrates), Musab was a muhajir from America, Othman and Abdurrahman were from Denmark.

As-shaheed Musab

This brother and a few others entered with a car inside a basis where the leaders of the kuffar were holding a meeting. They activated their belts with  explosives and it made a big  explosion which  killed a lot of  Amison and murtadeen. It is said that hundreds of kuffar died in that operation and many got



injured by the help of Allah (AllahuAkbar). As you see the paramedics  above. Musab and the brothers with him got  shahada and went straight to paradise in the blessed month of  Ramadan in the last ten days. "what a blessed ending " May Allah accept their shahada Ameen.

As-shaheed Othman

This brother entered by himself in a  gathering of  disbelievers and activated his belt with  explosives and killed several dogs...I mean disbelievers. He got  shahada and went straight to paradise inshallah. May Allah accept his shahada. This brother did a very  great action because he killed some of the worst Taghut (false deities beside Allah) which are the MP (members of the parliament) who are ruling without the  hukm of Allah and have replaced His hukm with manmade laws and democracy. Allah mentioned about them in the Quran and said that we must  fight them.....

فَقَاتِلُوا أَئِمَّةَ الْكُفْرِ

{Fight the leaders (the head) of kufr (disbelief)} Taubah:12.

As-shaheed Abdurrahman

This brother and five others went with a  lorry filled with explosives until they reached near the gate of the  Airport where the Amison dogs and pigs (disbelievers) had one of their base, they activated the  explosives in the lorry



فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُواهُمْ وَاحْصِرُوهُمْ وَاقْعُدُوا لَهُمْ كُلَّ مَرْصَدٍ

{So kill the Infidels wherever you find them and capture and besiege them, and lie in wait to ambush them on each and every path}. Taubah: 5.

فَجَرَوْهُمْ فَجَرَوْهُمْ فَجَرَوْهُمْ فَجَرَوْهُمْ فَجَرَوْهُمْ



Definition of Martyrdom operations

Martyrdom or self-sacrifice operations are those performed by one or more people against the enemies far exceeding them in numbers and equipment, like the armies of the disbelievers now days. Now days this takes place in the following way! One wire up one's body, vehicles or suitcase with explosive and then enter amongst a gathering of the enemy or in their vital facilities and then 💣 detonate in an appropriate place in order to cause the maximum losses in the enemy ranks, by taking advantage of the element of surprise and penetration.

Their effect on the enemies of Allah

Sheikh Yusuf ibn Salih-Al-Uyayira (rahimahullah) said:

There is no other technique or means which strikes as much terror (nine eleven)  into their hearts and which ☹️ shatters their spirit as much as martyrdom operations. He also added, because of these operations they the (disbelievers) cowardly refrain from mixing with the population and from oppressing, harassing and looting them.

Some miss conceptions about these operations

Sheikh Yusuf Al-Uyayira (rahimahullah) said: The name suicide bombings used by some people is wrong and inaccurate, and in fact this name was chosen by the Jews to discourage our brothers from such activities. How great is the difference between East and West? The one who commits suicide because of his unhappiness, lack of patience and weakness or absence of Iman, (this kind of person) he has been threatened with Hell-fire and has earned the curse of Allah. "And as for the one who sacrifices himself, he has not embarked upon the operation, except due to the strength of his Iman (faith) and sincerity, and to bring victory to Islam by sacrificing his life to raise the word of Allah!

So we learn from this statement of the sheik Yusuf, that the difference between suicide and shahada (martyrdom) is the intention of the person.

Whoever kills himself for 🌐 worldly reason, like ☹️ unhappiness, stress etc. has committed suicide.

And whoever penetrates into the enemy for the sake of Allah and to gain His pleasure, he is a shaheed (martyr) who has entered the highest of 😊 paradise.

This is because actions in Islam are judged and rewarded according to the intentions as the Prophet Muhammad (saw) said in the authentic hadith!

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى

(Indeed the actions are (judged/rewarded) according to the intentions and every person shall be (rewarded) according to his intention). By Bukhari.

Virtues in Quran and Sunnah of Martyrdom operations

Allah is pleased with such a person as He subhana says!

﴿وَمِنَ النَّاسِ مَنْ يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ﴾

{And of mankind is he who would sell himself, seeking the pleasure of Allah.} Baqara: 207.

Imam Ibn Kathir said about this verse: The majority of the Ulama (scholars) of Tafsir say that this verse was sent down regarding every Mujahed in the path of Allah....and when Hisham ibn Amir (ra) penetrated into the enemy ranks, some of the people objected to this. So Umar ibn khattab and Abu Huraira and others refuted them, and recited this verse.

Allah laughs at those who do martyrdom operations

This type of shahada (got from martyrdom operation) is among the best shahada and Allah laughs at the person who does this (AllahuAkbar).

عَنْ نُعَيْمِ بْنِ هَمَّارٍ رَضِيَ اللَّهُ عَنْهُ ، أَنَّ رَجُلًا جَاءَ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: أَيُّ الشُّهَدَاءِ أَفْضَلُ ؟ قَالَ: « الَّذِينَ يَلْقَوْنَ الْقَوْمَ فِي الصَّفِّ فَلَا يَلْفُتُونَ وَجُوهَهُمْ حَتَّى يُقْتَلُوا ، أُولَئِكَ يَتَلَبَّطُونَ فِي الْغُرَفِ الْعُلَا مِنَ الْجَنَّةِ ، يَضْحَكُ إِلَيْهِمْ رَبُّكَ ، وَإِذَا ضَحِكَ رَبُّكَ إِلَى عَبْدٍ فِي مَوْطِنٍ فَلَا حِسَابَ عَلَيْهِ » رواه احمد، و صححه الشيخ الالباني.

*Nuaim bin Hammar (ra) narrated: That a man came to the Prophet (saw) and said: Who are the best shuhada (Martyrs)? He (saw) said, “those who meet the people (meaning the enemy) in the (first) rows, and they don’t turn their faces (in any direction) until they are killed”. Those are the ones who will indulge without restraint in the highest chambers of paradise, “**and your Lord (Allah) laughs at them**”. And if your lord laughs at a servant in this world, then there is no reckoning upon him. By Ahmad and authenticated by sheik Albaani.*

Benefits in this hadith

1. *All the shuhada are not equal in virtues and reward, they differ in this.*
2. *The best shuhada and their characteristics, (they don't turn their faces). Like those who do martyrdom operations, these operations involve certain death.*
3. *Affirmation of Allah's attribute of laughing as stated in the hadith, (Your Lord laughs at them).*

The virtues and reward of the Muslim who kills a disbeliever for the sake of Allah

عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: لَا يَجْتَمِعُ كَافِرٌ وَقَاتِلُهُ فِي النَّارِ أَبَدًا. رواه مسلم.

Abu huraira narrated: The Messenger of Allah (saw) said: The disbeliever and the one who kills him will never be joined together in the hellfire. By Muslim. (In other words the Muslim is greatly rewarded for killing the disbeliever to the extent that Allah will never dishonor the Muslim by joining him with the disbeliever in the hell-fire). The Muslim who kills a disbeliever also takes the janah (place in paradise) of that person he killed. So try to imagine how many janaat (places in paradise) the Mujahed who does Martyrdom operation will take from all the disbelievers he kills in his operation. Try to imagine that he killed hundreds of them and all this was done in a few minutes or maybe even seconds! How great is the reward he got in those few minutes! (AllahuAkbar) What about the rest of his other rewards which he earned during his time in Jihad like our beloved sheik Osama bin Laden (rahimahullah) who was in jihad for over thirty years! May Allah accept his shahada and his actions Ameen. Maybe this news was not shown on CNN, but Sheik Osama bin Laden (rahimahullah) blew them up with his belt of ☪ explosives. By the way this is 😊 classified news, keep it as a secret, the big bull dogs might come after you, I... mean..... CIA (because they can't..... stand the truth).*

Advice for Mujahedeen

O you Mujahedeen!.....Divorce the World thrice!

“Brothers push ahead, (have patience) for your path is soaked in blood. Do not turn your head right or left but look only up to Heaven” (Allah). Ash-shaheed Sayyid Qutb (rahimahuallah)

Brothers!...Everyone among you only have one single soul (one opportunity)!.....Don't waste this opportunity (Jihad), and let none stand in your way until you accomplish the Transaction between you and Allah!....O brothers!....You have gone through countless trials and tribulations in this path of Jihad, so let Allah buy your soul in exchange for a one way ticket to Al-firdaus!

O Allah accept all our brothers who got shahada in your path and give us steadfastness and patience in Jihad and end our lives with the most excellent shahada Ameen.

Lesson! Preparation against the Infidels 💰

وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ

{And prepare for them all you can of power, including steeds of war to Terrorize the enemy of Allah and your enemy} Al-Anfal:60.



Pistol (M9)



Pistol (M11)

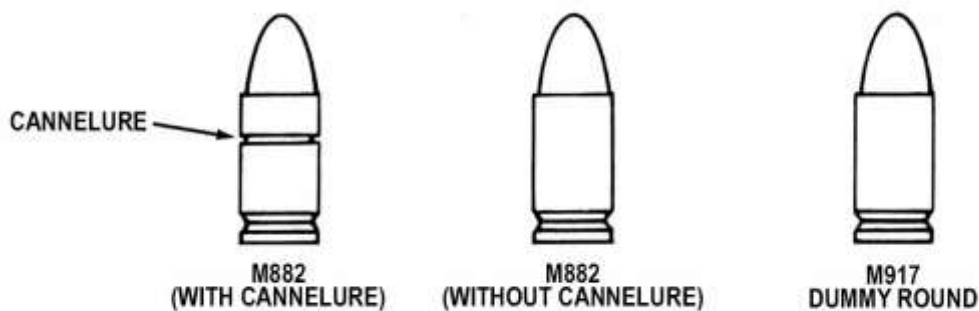


COMPONENTS

The major components of the M9 and M11 pistols are:

- a. **Slide and Barrel Assembly:** Houses the firing pin, striker, and extractor. Cocks the hammer during recoil cycle.
- b. **Recoil Spring and Recoil Spring Guide:** Absorbs recoil and returns the slide assembly to its forward position.
- c. **Barrel and Locking Block Assembly:** Houses cartridge for firing, directs projectile, and locks barrel in position during firing.
- d. **Receiver:** Serves as a support for all the major components. Houses action of the pistol through four major components. Controls functioning of the pistol.
- e. **Magazine:** Holds cartridges in place for stripping and chambering.

Ammunition



Care, Handling, and Preservation.

- (1) Protect ammunition from mud, sand, and water. If the ammunition gets wet or dirty, wipe it off at once with a clean dry cloth. Wipe off light corrosion as soon as it is discovered. Turn in heavily corroded cartridges.
- (2) Do not expose ammunition to the direct rays of the sun. If the powder is hot, excessive pressure may develop when the pistol is fired.
- (3) Do not oil or grease ammunition. Dust and other abrasives that collect on greasy ammunition may cause damage to the operating parts of the pistol. Oiled cartridges produce excessive chamber pressure.

PISTOL MARKSMANSHIP TRAINING

The main use of the pistol is to engage an enemy at close range with quick, accurate fire.

Accurate shooting results from knowing and correctly applying the elements of marksmanship. The elements of combat pistol marksmanship are:

- *Grip.*
- *Aiming.*
- *Breath control.*
- *Trigger squeeze.*
- *Target engagement.*
- *Positions*

. GRIP

A proper grip is one of the most important fundamentals of quick fire. The weapon must become an extension of the hand and arm; it should replace the finger in pointing at an object. The firer must apply a firm, uniform grip to the weapon.

One-hand Grip.



*(1) **Fist Grip.** Grip the weapon as with the one-hand grip. Firmly close the fingers of the nonfiring hand over the fingers of the firing hand, ensuring that the index finger from the nonfiring hand is between the middle finger of the firing hand and the trigger guard. Place the nonfiring thumb alongside the firing thumb (Figure 2-2).*

Fist Grip



*(2) **Palm-Supported Grip.** This grip is commonly called the cup and saucer grip. Grip the firing hand as with the one-hand grip. Place the nonfiring hand under the firing hand, wrapping the nonfiring fingers around the back of the firing hand. Place the nonfiring thumb over the middle finger of the firing hand (Figure 2-3).*

Palm-Supported Grip



*(3) **Weaver grip.** Apply this grip the same as the fist grip. The only exception is that the nonfiring thumb is wrapped over the firing thumb (Figure 2-4).*

Weaver Grip



AIMING

Aiming is sight alignment and sight placement.

a. Sight alignment is the centering of the front blade in the rear sight notch. The top of the front sight is level with the top of the rear sight and is in correct alignment with the eye. For correct sight alignment, the firer must center the front sight in the rear sight. He raises or lowers the top of the front sight so it is level with the top of the rear sight. Sight alignment is essential for accuracy because of the short sight radius of the pistol. For example, if a 1/10-inch error is made in aligning the front sight in the rear sight, the firer's bullet will miss the point of aim by about 15 inches at a range of 25 meters. The 1/10-inch error in sight alignment magnifies as the range increases--at 25 meters, it is magnified 150 times.

b. Sight placement is the positioning of the weapon's sights in relation to the target as seen by the firer when he aims the weapon. A correct sight picture consists of correct sight alignment with the front sight placed center mass of the target. The eye can focus on only one object at a time at different distances. Therefore, the last focus of the eye is always on the front sight. When the front sight is seen clearly, the rear sight and target will appear hazy. The firer can maintain correct sight alignment only through focusing on the front sight. His bullet will hit the target even if the sight picture is partly off center but still remains on the target. Therefore, sight alignment is more important than sight placement. Since it is impossible to hold the weapon completely still, the firer must apply trigger squeeze and maintain correct sight alignment while the weapon is moving in and around the center of the target. This natural movement of the weapon is referred to as wobble area. The firer must strive to control the limits of the wobble area through proper grip, breath control, trigger squeeze, and positioning.

c. Focusing on the front sight while applying proper trigger squeeze will help the firer resist the urge to jerk the trigger and anticipate the moment the weapon will fire. Mastery of trigger squeeze and sight alignment requires practice. Trainers should use concurrent training stations or have fire ranges to enhance proficiency of marksmanship skills.

Rifle (M16A2): 8.79 pounds (3.99 kg)



Features: The M203 40mm Grenade Launcher is used while attached to an M16A2 5.56mm rifle. It is a lightweight, compact, breech loading, pump action, single shot launcher. The launcher consists of a hand guard and sight assembly with an adjustable metallic folding, short-range blade sight assembly, and an aluminum receiver assembly which houses the barrel latch, barrel stop and firing mechanism. The launcher is capable of firing a variety of low velocity 40mm ammunition.

The launcher also has a quadrant sight which may be attached to the M16A2 carrying handle and is used when precision is required out to the maximum effective range of the weapon.

Background: The M203 was designed and procured as the replacement for the M79 grenade launcher of the Vietnam era

The four fundamentals of M203 marksmanship are steady position, aiming, breathing, and trigger control. When the soldier changes his position, only the first fundamental (steady position) varies. The other three remain the same.

a. ***Steady Position.*** This varies according to the position.

(1) ***Prone position.*** If you fire prone, try to use a prone supported position (Figure 5-1).



Figure 5-1. Prone supported position.

(2) ***Kneeling position.*** Figure 5-2 shows the kneeling position.

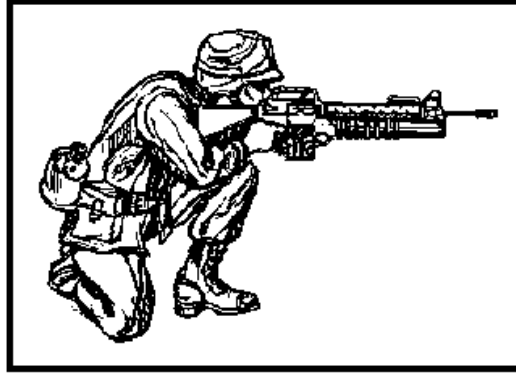


Figure 5-2. Kneeling position.

Advice for Muslims in America and the West in general

لا تشاور أحد في قتل الأمريكا

You Don't have to consult anybody in killing Americans!

AS-Shaheed Sheik Osama bin Laden (rahimahullah)

فَمَنْ اعْتَدَى عَلَيْكُمْ فَاعْتَدُوا عَلَيْهِ بِمِثْلِ مَا اعْتَدَى عَلَيْكُمْ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ

{ whoever transgresses against you, you transgress likewise against him. And fear Allah, and know that Allah is with Al-Muttaqin } Baqara: 194.

This means that if the Infidels kill the non-combative Muslims including women and children and others as the American supported Amison are doing in Somalia and other places in the world, then we are also allowed to do the same because Allah said in the verse above بِمِثْلِ (likewise, exactly). This means we transgress exactly as they transgress. (The greatest reward is in killing الملا the decision makers, like those related to the government especially the department of defense).

(3) Sitting position, open-legged. Figure 5-3 shows the open legged sitting position.

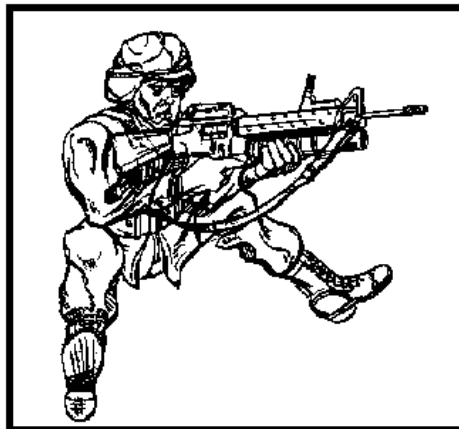


Figure 5-3. Sitting position (open-legged).

(4) **Sitting position, cross-ankled.** Figure 5-4 shows the crossankled sitting position.



Figure 5-4. Sitting position (cross-ankled).

Attention!

This is ☺classified breaking News from CNN! Fasten your seat belts

another   **Nine eleven** is few seconds away!
It will completely eliminate and wipe out America from the surface of
the  earth inshallah.

أبشّر ياأيها المسلمونإنّ نصر الله قريب
Rejoice O you Muslims the Victory of Allah is indeed near

(5) **Sitting position, cross-legged.** Figure 5-5 shows the cross-legged sitting position.



Figure 5-5. Sitting position (cross-legged).

(6) **Squatting position.** Figure 5-6 shows the squatting position.



Figure 5-6. Squatting position.

أقسم بالله العظيم الذي رفع السماء بلا عمد لن تحلم أمريكا و لا من يعيش في أمريكا بالأمن قبل أن نعيشه واقعا في فلسطين و قبل أن تخرج جميع الجيوش الكافر من أرض محمد صلى الله عليه وسلم

I swear by Allah the All-Mighty Who raised the sky without pillars, Never will America and those who live in America ever dream of living in peace and security before we (Muslims) eventually live in Palestine with peace, and before all the armies of the Infidels depart from the land of Muhammad (saw).

AS-Shaheed Sheik Osama bin Laden (rahimahullah)

(7) Fighting position. If you fire from a fighting position, try to use support (Figure 5-7).

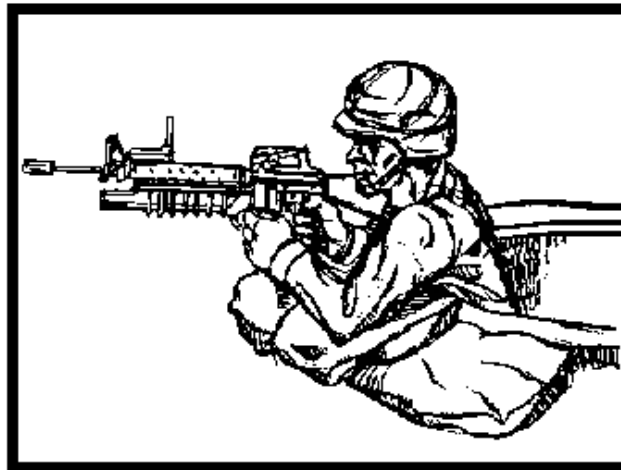


Figure 5-7. Fighting position, supported.

(8) Standing position. Figure 5-8 shows the standing position.

عَنْ أَبِي عَلِيٍّ ثُمَامَةَ بْنِ شَفِيٍّ أَنَّهُ سَمِعَ عُقْبَةَ بْنَ عَامِرٍ يَقُولُ سَمِعْتُ رَسُولَ اللَّهِ -صلى الله عليه وسلم- وَهُوَ عَلَى الْمِنْبَرِ يَقُولُ « وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ أَلَا إِنَّ الْقُوَّةَ الرَّمْيُ أَلَا إِنَّ الْقُوَّةَ الرَّمْيُ أَلَا إِنَّ الْقُوَّةَ الرَّمْيُ »

Uqbah bin `Amir (ra) said that he heard the Messenger of Allah (saw) saying, while standing on the Minbar ; (And prepare for them all you can of power,) (Verily, Power is shooting! Power is shooting! Power is shooting!) By Muslim.

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : (مَنْ عَلَّمَ الرَّمْيَ ، ثُمَّ تَرَكَهُ ، فَلَيْسَ مِنَّا ، أَوْ فَقَدْ غَضَى) رواه مسلم.

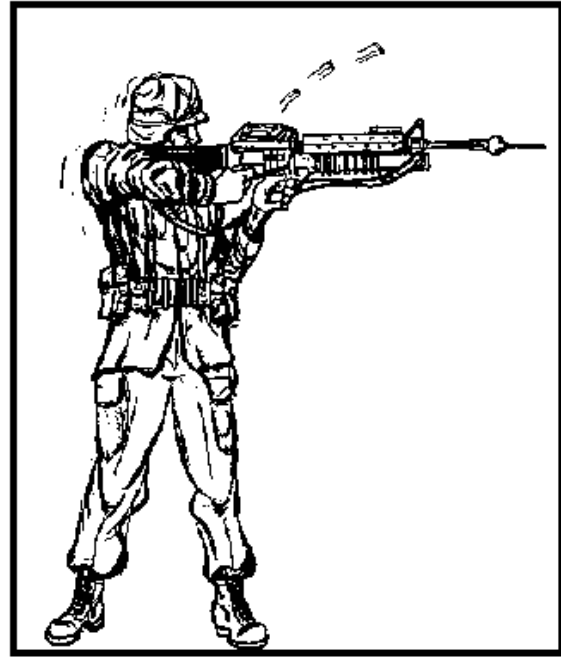


Figure 5-8. Standing position.

b. Aiming. Aiming procedures for every position are as follows:
(1) Aligning sight. When using the leaf sight, align it with the front sight post of the M16. When using the quadrant sight, align its rear sight aperture with its front sight post. Picture a horizontal line through the center of the leaf sight or rear sight aperture. The top of the M16's front sight post should touch this line. Picture a vertical line through the center of the leaf sight or rear sight aperture. This line should vertically dissect the front sight post (Figure 5-9).

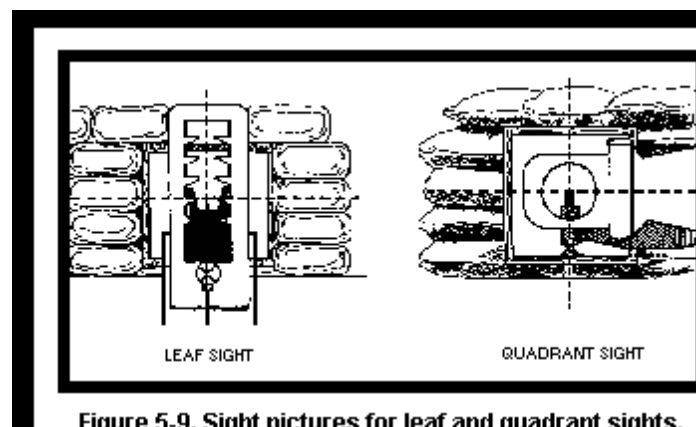


Figure 5-9. Sight pictures for leaf and quadrant sights.

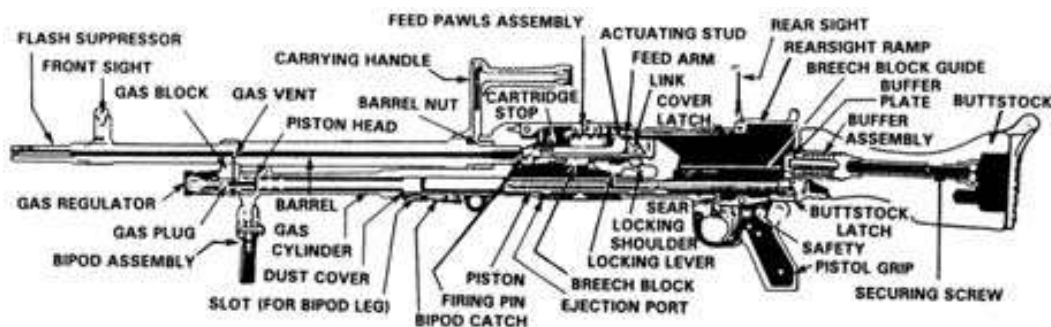
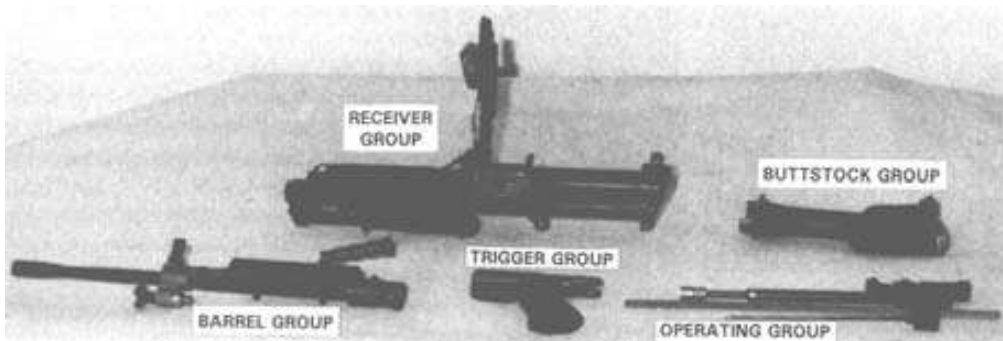
(2) Focusing. For either sight, focus on the front sight post; a good firing position places your eye directly on line with the center of the leaf sight or rear sight aperture. Your eye's natural ability to center objects in a circle and seek the point of greatest light will help you align the sight correctly.

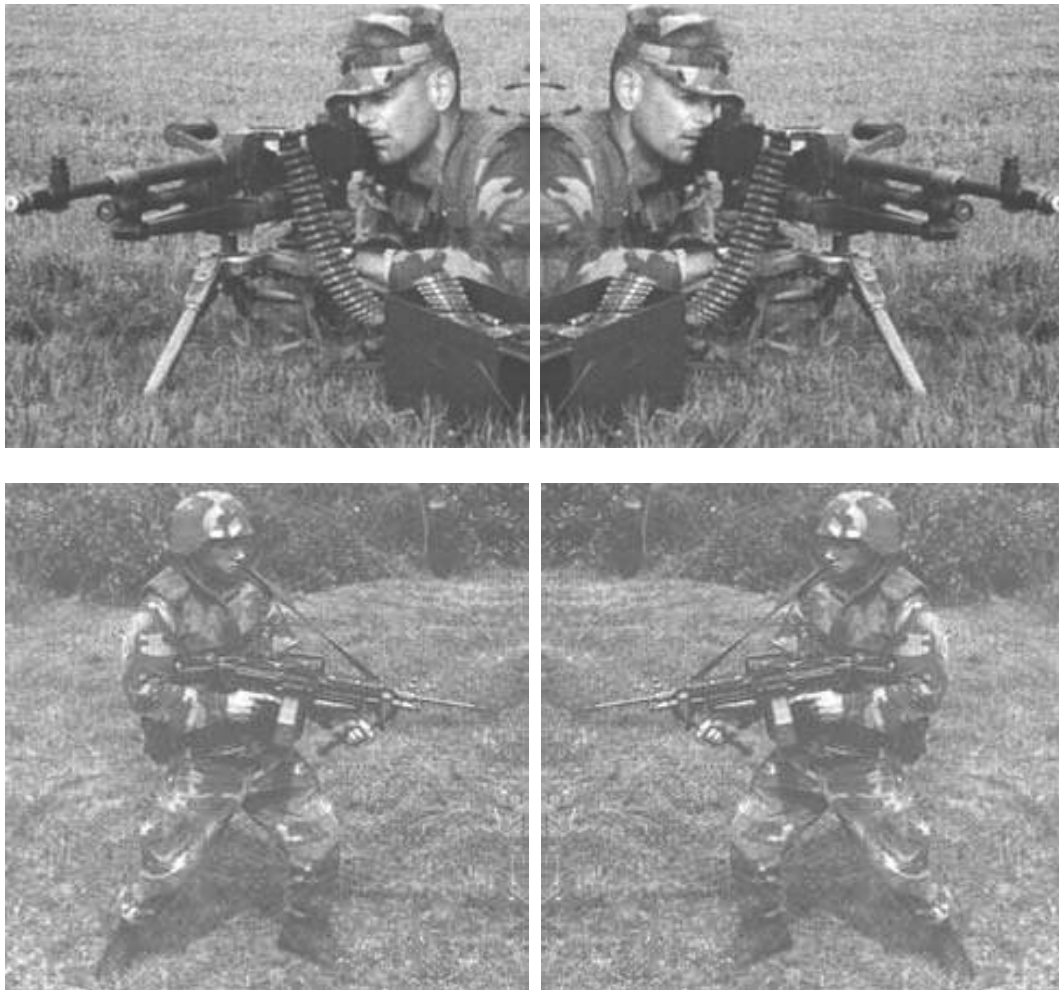
(3) **Obtaining sight picture.** To achieve a correct sight picture, align the front sight post and leaf sight or rear sight aperture with the target. For area targets, aim where the round's bursting radius will make the round most effective. For point targets, aim at the target's center of mass.

c. **Breathing.** The technique for breathing is the same for every position: Breathe naturally. Exhale most of your air, hold your breath, and fire before you become uncomfortable. In combat, just choke off your breath before firing.

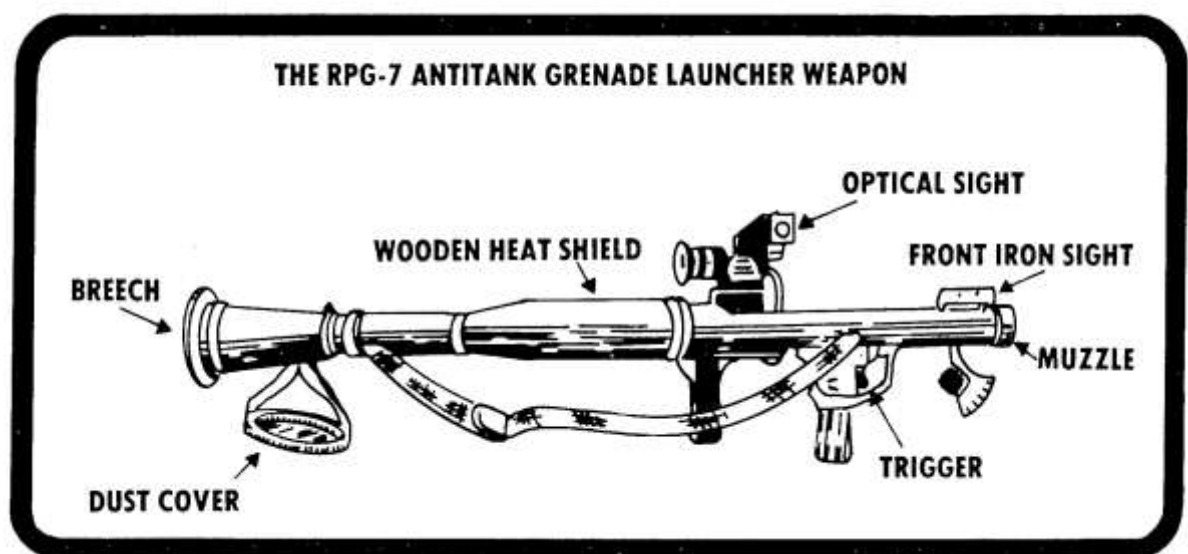
d. **Trigger Control.** The technique for trigger control is the same for every position. Place your trigger finger (the index finger of your left hand), between the first joint and the tip of your finger (not at the extreme end of your finger) on the trigger. Adjust for your hand size and grip. Then, squeeze your trigger finger to the rear without disturbing the lay of the weapon.

PKM (Machine gun)



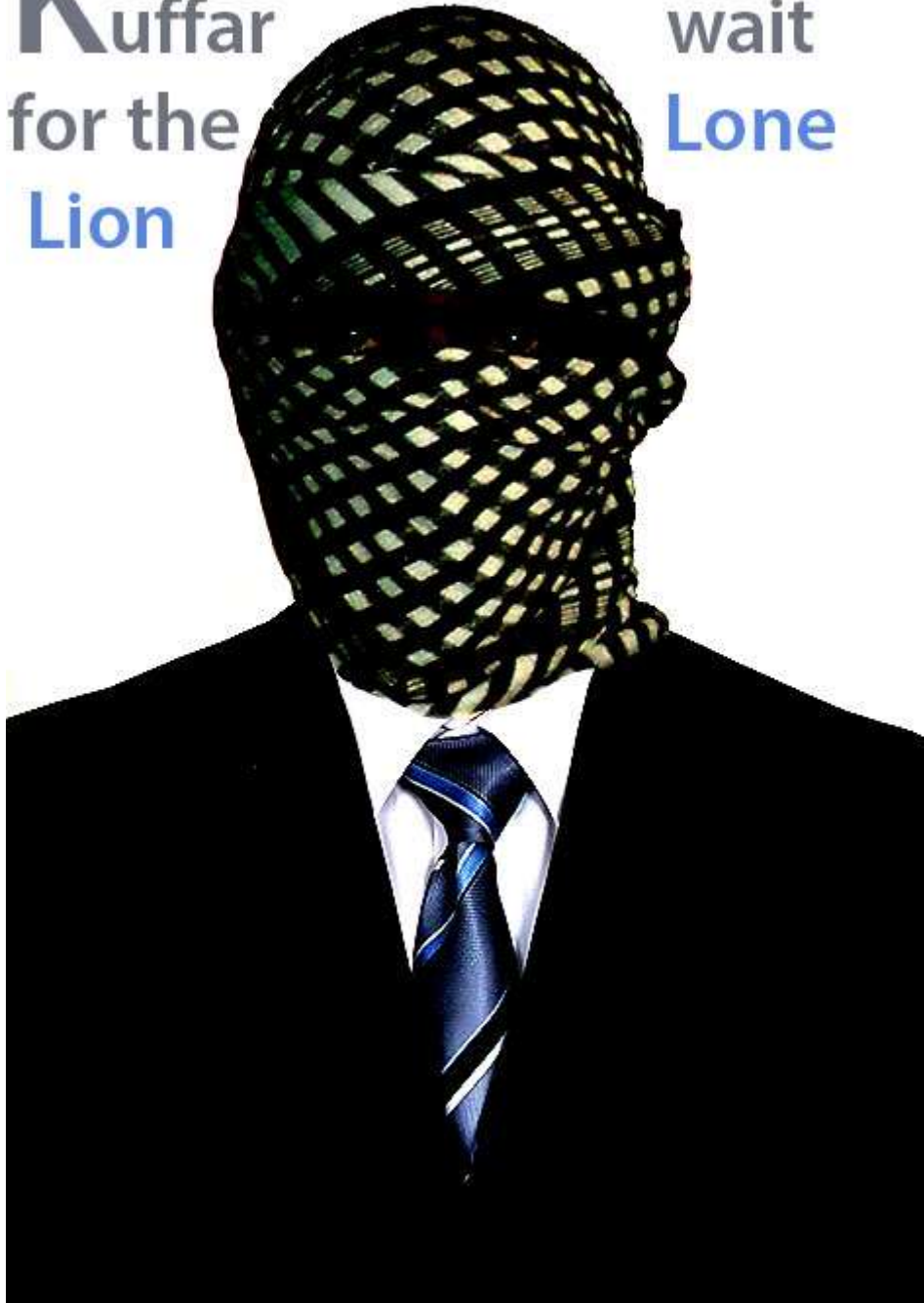


RPG (rocket propelled grenade)



Kuffar
for the
Lion

wait
Lone



*And our last call is praise be to Allah the Lord of the world.
Abdurrahman Al-Muhaajir: Somalia, Islamic Wilayah of banadir, Mogadishu.*